

# FIRST NEWFOUNDLAND REGIMENT

| No.   | 2114   | Name !                                  | Ralph                            | Jameson   | Corps  |                    |
|-------|--|---|----------------------------------|---|--|--------------------|
|       |  | Questions to                            | be put to th                     | e Recruit before E                              | Colistment.  |                    |
| 1.    | What is your nam   | e? K                                    | 0                                | Ralph   | 10 anson   | -                  |
|       | What is your man   |   |                                  | That  | T/ Trines  | - Bay              |
| 2.    | Wrat is your full  | Address?                                |                                  | 2   | <i>y</i>   | 7                  |
|       |  |   | *.                               | 3 - Mes   |  |                    |
|       | Are you a British  |   |                                  | 3   | 20   |                    |
|       | What is your age?  |   |                                  | 4   | earsMo   | nths               |
| 5.    | What is your Trad  | e or Calling?                           |                                  | 5   | makero   | vece               |
| 6.    | Are you Married? .   |   |                                  | 6 10.   |  |                    |
|       | Have you ever ser-<br>jesty's Forces, nav                                    |   |                                  | 7 710   |  | ,AA                |
|       | Are you willing to   |   |                                  | 8   | e THE  |                    |
| 9.    | Are you willing to   | be enlisted for                         | General Ser-                     | 9   | CATION OF THE  |                    |
|       | Did you receive a  | Notice, and do                          | you under-                       | 10  | ame  |                    |
|       | stand its meaning,   |   |                                  | 7. 10   | orps   |                    |
| 11.   | Are you willing to s<br>to be signed by you                                  | serve upon the co                       | pted?                            | bodied the roll                                 | of service } 11  | 116                |
|       | Ful. 23.   | e questions are tr                      | alsh                             | am willing to fulfil the                        |  | e of recruit.      |
|       |  | OATH TO BE                              | TAKEN BY I                       | RECRUIT ON ATTEST                               | PATION.  |                    |
| bour  | I.<br>true allegiance to H<br>id, honestly and faith<br>memies, according to | fully defend His ?                      | Majesty, His H                   | . His Heirs and Suc<br>sirs and Successors, i   | nake oath, that I will<br>cessors, and that I<br>n Person, Crown and | will, as in duty   |
|       | J  | CERTIFICATE                             | OF MAGISTRA                      | TE OR ATTESTING O                               | FFICER.  | 100                |
| he w  | The Recruit above n<br>ould be liable to be                                  | amed was cautions<br>punished as provid | ed by me that<br>led in the Arm; | if he made any false<br>Act.                    | answer to any of the   | above questions    |
|       | The above questions  | were then read                          | to the Recruit                   | in my presence.                                 |  |                    |
|       | I have taken care the  | at he understands                       | each question,                   | and that his answer t                           | o each question has l  | een duly entered   |
| as re | plied to, and the said   | recruit has made                        | and signed the                   | declaration and take                            | en the oath before m   | e at . Tom P       |
| on th | is 2.44 day of .   | + ehru                                  | 191                              | 6 01  | 11/1000  |                    |
|       |  | Signatur                                | e of Attesting                   | Officer   | Traceau  | 7 11               |
|       |  | +CEDW                                   | TRICATE OF                       | PPROVING OFFICER                                |  | - Areas            |
|       | I contife that this Al   |   |                                  | cruit is correct, and                           |  | and that the m     |
|       |  |   |                                  | dingly approve, and a                           |  |                    |
|       |  |   |                                  | to the original attests                         |  |                    |
|       |  | mutating, such wi                       | oc attached                      | to the original attent                          |  |                    |
|       |  | 191                                     | ******                           | ***************************************         | }  | Approving Officer. |
| Place | h  |   | ******                           |   |  |                    |
|       | † The signatur<br>‡ Here insert  | re of the Approvir<br>the "Corpa" for w | ng Officer is to                 | be affixed in the pre-<br>it has been enlisted. | esence of the Recrui   | t.                 |

| Name                    |                  | Rell   | 11              | /             |   |                         |   |                                      |   |   |
|-------------------------|------------------|--|-----------------|---------------|---|-------------------------|---|--------------------------------------|---|---|
| Appare                  |                  | · complete   | fou             | neen          |   |                         |   |                                      |   | ,                                       |
| Appare                  | # age            | 22 years   | 2 mon           | ths.          | He  | ght                     |   | 5                                    | feet 5                                    | 2 inc                                   |
| Chest M                 | Measure          | ment { Girth when Range of ex  | fully expansion | 4 3/4         | 56/4  | inc                     | ches  |                                      |   |   |
| Distinct                | tive ma          | arks   | 1.47            | . 14          |   |                         |   |                                      |   |   |
|                         |                  |  | 200             |               |   |                         |   |                                      |   |   |
|                         |                  |  |                 | 4.46          |   |                         | ······································          | ***********                          | - 1                                       | *************************************** |
|                         |                  | INFORM   |                 | UPPLIE        | D BY  |                         |   |                                      |   |   |
|                         |                  | ress of next of kin  | 1/4             | mes           | ph  |                         | m   | . 0                                  | tranty                                    | •                                       |
| 1/1                     | inilij           | Bay  |                 | Relati        | onship  |                         | 9   | al                                   | ter 1                                     |   |
|                         |                  | /  | Particula       | rs as to A    | Marriage .  |                         | 81  |                                      |   |   |
| (a)                     | Christian        | and Surname of Woman to  |                 |               |   | wido                    | w. (b)  | Place                                | and date of marr                          | iage.                                   |
| -                       | (a).             | (t) Fresh  | (b).            | ) Initials of | (c)   | ing ei                  | ntry.   | 1                                    | (d)                                       | -                                       |
|                         |                  | La sella Co  |                 |               | 14  |                         |   | 1                                    |   |   |
|                         |                  |  |                 |               |   |                         | -   |                                      |   |   |
| - E.                    |                  | A  | D               |               |   |                         |   | 54                                   |   | -                                       |
| -                       | Chris            | tian Names   | Particular      | rs as to C    | hildren   |                         |   |                                      |   |   |
|                         | Circ             | THE PARTY OF THE P | -               |               | 1   | -                       | Date  | and Pla                              | sce of Birth                              | -                                       |
|                         |                  |  |                 |               |   |                         |   |                                      |   |   |
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| Corps in<br>hich served | Rgt. or Depot    |  |                 |               | Service not<br>lowed to red<br>for fixing t<br>rate of pens | -                       | ES  Service serve not ed to rec wards G.  Years | in Re-<br>allow-<br>kon to-<br>C Pay | Signature of Ol<br>fying correc<br>entric | tness of                                |
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TRUE PERIOD NO TREE SE SVITENDESS

# FIRST NEWFOUNDLAND REGIMENT

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|--|---|--|---|--|--|--|--|--|--|--|---|
|  |   |  | Questions   | to be put  | to the   | Recruit  | before E   | nlistm   | nt.  |  |   |
| ı. W   | /hat is   | your nam   | e? /  |  |  | 1  | algan  |  | fins   | on.  | .,  |
| 2. V   | Vrat is y   | your full  | Address?  |  | {  | 2  | South  | V  | (.sm   | uty!   | 3ay   |
| 3. A   | re you a  | British  | Subject?  |  |  | ,  | Me.  |  |  |  |   |
|  |   |  | .,  |  |  |  |  | eare .   | 22   | Months   | 2   |
| 5. W   | hat is y  | our Trade  | or Calling  |  |  | 5  |  |  |  | 16   |   |
|  |   |  |   |  |  | 6  | no   |  | 1022   |  |   |
| 7. H   | ave you<br>sty's Fo   | ever serv  | ed in any Br  | anch of His  | Ma } ich? }  | 7  | 710  |  |  | · · · · · · · · · · · · · · · · · · ·  |   |
| 8. A   | re you<br>nated?  | willing to   | be vaccin   | ated or re-  | vac-}  | 8  |  | e  |  |  |   |
| 9. Ar  | re you v  | willing to   | be enlisted   | for General  | Ser-}  | 9  |  | C  |  |  |   |
| st   | and its r   | neaning, a   | Notice, and<br>and who gav  | e it to you?   | 5  | 10   | { Na   | ame  |  |  |   |
| II. Ar   | e you w   | illing to s  | erve upon th<br>if you are a  | e conditions<br>(cepted?   | as em b  | odied in   | the roll o   | f comi   | - )  | .n.4   |   |
|  |   |  | 0   | CALA   | 1/2  | m villing  | eon  | ,  | SIGNAT   | URE OF I   |   |
|  | Feb.  |  |   | BE TAKEN   | Kla  | leon   | affe   | it:  | SIGNAT   |  |   |
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| E. I. bear tr bound.   | Fish.   | 23 .   | OATH TO   | g George the<br>lis Majesty, I<br>of my servi  | BY RE  | CRUIT OF   | ATTESTdo m and Successors, in  | ATION.   | .SIGNAT .Signatur a, that I and that . Crown   | URE OF I   | thful and   |
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## DESCRIPTIVE REPORT ON ENLISTMENET Applicable to all ranks. To correspond with entries on the Medical History Sheet

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troop Office Commanding Station 15 Office Bommanding Reg :

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2114 Ph Johnson R of the land under grow command. On completion the letterment should be forwarded to the Officer of a 9:0 ffee for attachment he Me mane medical traking shus





#### 114 Gen. No. 4269,

# Report on Wounds or other Injuries, received otherwise than in Action.

#### Certificate of Medical Officer.

| was admitted to hospital on the //-  | 1-10-16 suffe                                      |
|--|--|
| from Bornt line abdome   |  |
|  |  |
| The disability is of a † Www   | nature, and in all probab                          |
| t will hat interfere with his future                                       | e efficiency as a soldier.                         |
| duty at the time of the accident.  | that he was in the performance of mil-             |
| (If the soldier makes no claim that he was signed by him.)                 | on duty at the time, the certificate below show    |
| Station Very D. Sh.  | Milyntkih a  |
|  | Medical Officer in Cha                             |
|  | e signed by soldier.                               |
| I,   | hereby declare that                                |
| injury sustained by me on the while I was in the performance of milita     | did not o  |
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| Certificate of C   | ommanding Officer.                                 |
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| I certify that the injury to the ab  | ove-named soldier † dad and                        |
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| M. M. C.                               | 1. PEC 2 9. II                                     |
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| P. P. St.  |  |
| 12   |  |
| The soldier has been so informed.  |  |
| The soldier has been so informed.  | 1. h. Hadne  |

(92361) W 3735-1772 300,000 6/15 JJ K & Oo. Form/B. 117

LAST PAY CERTIFICATE

OFFICE CORY To be rendered for all ranks on discharge, transfer to other units, or on return to Newfoundland in accordance with C.L./19, 28/5/17. Regtl No. 2114 Rank Pte Name R. Johnston Unit Royal Hild, Regt. who was Repatriated Hewfoundland on 7 / 8/18 Authority A. F. B. 179 .

|         |   |    |          | STA | TEME | NT C | F ACCOUNT   |                   |     |      |      | 100              |
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|         | PARTICULARS                                       | 18 | #        | £   | 8    | al   | PARTICULARS.                                      | 1 0               | 4.1 | -    |      | (                |
|         | Allotment 145 days 9 50 Cash Payments: P. & R. O. | 71 | 50       | 14  | 17   | 11   | Pay 145 days @ # 1-00 Field Alice 145 days @ # 10 | · 179   15861G298 | 00  | 2    | - is |                  |
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| 18/18   | Furchase per W. P. A.<br>Payment "H" Qo. Depot    |    |          | 1   | 2    | 9    | Ration Allowance.                                 |                   |     |      | Ī    |                  |
| From 16 | Coah P. &. R.O. 6/8/18                            |    |          | 1   | 8    | *    | 80/7/18-25/7/18, 6 days 9 2/1                     |                   |     |      | 12   | PARTICIPATE      |
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| PERI    | Data No due of Paymaster                          |    | $\dashv$ | 56  |      | -    | Balance due to Paymaster                          | -                 | +   | -    | 4    | Na exe           |

I have carefully examined this Statement of Account and find it to be a correct extract from the Pay Book of

| (Place)  | (DATA)           |             |                   |            |                |          |
|--|------------------|-------------|-------------------|------------|----------------|----------|
| Made up/Checked in accordance                                  | with information |             |                   |            | 0.C. "         | Company. |
| Made up/Checked in accordance<br>and is therefore subject to a | nendment if and  | received    | in the Pay & Reco | ord Office | London, S.W.to | 6/8/18   |
| Pay & Record Office. London                                    | TI GILL !        | ab may be I | ound necessary.   |            |                |          |

6/8/18 191

Nº 2265



## 1st. NEWFOUNDLAND REGIMENT

# A. Jahnston

| Identity<br>Certificate<br>No. | Friend | NAME (in full)       | Address            | Amo<br>(each p |
|--------------------------------|--------|----------------------|--------------------|----------------|
| 2001                           | miles  | more Energy Johnston | Leuty MB           |                |
|                                |        | Commencing 21/       | 1/16.              |                |
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|                                |        |                      |                    |                |
|                                |        |                      | Total Allotment, 5 |                |

table rendered for all ranks on discharge, transfer to other Units, or on return to Newfoundland in accordance C.L. /18, 26/5/17.

| PARTICULARS                | 8 6 8 0 4       | PARTICULARS  | 7 20 | E B |
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Brooklands My Hoop Weybridge, Survey, May 2882, 1917. major Timewell, 90 Say thered Office. The Regt went one the top with no quil next and though I have repeatedly written to lim I can have nothing of him I you could give me any information of his present when about you would greatly this. 2114 Ralph Johnstone Missing 14/4/17 HILL H WENINDLAND DEG TENT PAY & RECORD OFFICE Ref. No. 2749 Ap.'d. 1/6/17
Ans'd. 1/6/17
File No. 528/7

NOTIFICATION by President of Medical Board in the case of a soldier brought before the Board pending transfer to Class P. or P.(T.) Reserve.

(To be completed and dispatched on the day on which the Medical Board is held.) To the Officer i/c\_Records, 58 Victoria The Soldier named below has this day appeared before an Army Medical Board at this station, and his documents are forwarded for transmission to Chelsea for the consideration of his claim to pension. Note.-His transfer to Class P. or P.(T.) Reserve will take effect from 21 days after the approval of the General Officer Commanding-in-Chief, and will be notified to you by the Officer i/c Records concerned. Soldier's surname Christian names Regt. No. and Rank Regt. or Corps On transfer to the Reserve he will be placed in Class P. or P.(T.), and you will immediately furnish his address to C.A.P.I.O., 33. Baker Street, London, W. 3rd London General Hospitan Major Rauet. Station WANDSWORTH, S.W.

NOTIFICATION by the Officer I/c Records to the O.C. Unit of a Soldier placed in Class P. or P.(T.) of the Reserve, in case of his trans-- fer to the Reserve.

(To be completed and dispatched without delay.)

To the Officer Commanding

The Medical Board before whom this Soldier appeared are of opinion that his disabilities have been caused or aggravated by military service, and his documents have been sent to Chelsea for the consideration of his claim to a pension.

In the event of his transfer to the Reserve, he will be placed in Class P. or P.(T). Strike out Class not applicable.

Soldier's surname

Christian names.....

Regt. No. and Rank.... 

Officer i/c Records.

Station.

Date..... N.B.—This Army Form will be left blank and sent with Army Form W. 8498(B) to the Officer i/c Records.

15000 pads 10/16 J.P.&Co.,Ltd. (E467.) Forms/W.3498/1

Brookland my Hops Veybridge. Jane 1 1917 The Taymants. Oleane forward to ome half a dozen application black similar the one enclosed. and oflige. you Sursenel R. John dry 2114 mpla Regt JUN - 7 1917 And Ston Samp

. 5317/8.

5th June,

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No.2114 Johnstone,

1st Newfoundland Regiment,

Brooklands Military Hospital, Weybridge.

1 6 17 (2789)



To raymester & Officer 1/c Records. Newfoundland Contingent, 58, Victoria Stroet,

London, S.W. Please romit per Postal Money Order to: metron

Hospital. Wellstings

the sum of June

account of any balance that may be due to me.

Rogtl. No. 2114 Rank Fre Name Pach. Yohuson.

Muleter

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Approved Charle

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7/4/17 -5247/12

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Matron

2nd June 1917.

Brooklands Military

Weybridge, Surrey.

2114, Pte. R. Johnson, 1st Nfld Regt.

2:0:0

Receipt form on back of cheque to be completed before presenting at a Bank, please.

and L & Hospital nandownth The graymarter offel Regt. Dear Sin 214. pt. R. johnson. neld has permission from me his gray office. from Sugni schall gub okk Receipt no 3476

Sold Hastings. To the Paymaster Sin I should be glad if you would forward me to the above address, from my credit I am si Nows respectfully R. Cohuson Marked Colors of the Branch

11675/1

2nd, November

St.John's

Holmesdale Gdns. Hastings

2114 ..... Pts .... R. Johnson

1. 0. 0.

PROCEEDINGS of a Court of Enquiry assembled in the Field on the 25 October 1916 by order of Lieut. Col. A.L. Hadow Comdg. 1/ Newfoundland Regt. for the purpose of taking evidence as to how certain men of the Regiment were injured by a bomb explosion. on the 13th October 1916. PRESIDENT. Major J. Forbes - Robertson. 1/ Newfoundland Regt. MEMBERS Lieut. G.M. Johnson. 1/ Newfoundland Regt. 2 Lieut. A.M. Clouston. 1/ Newfoundland Regt. The Court having assembled pursuant to order, proceed to take evidence.

lst Witness. No. 1854 Sergt. A. Taylor 1/ Newfoundland Regt. states:I came out with a Draft & arrived at the Transport Lines on the
12 Oct. 16. Mext day about 9a.m. we were busy clearing up in Gamp
I noticed No.2231 Pto. F. Small throw a bomb down in front of him
about 8 yards away it was a Mills bomb but I did not notice the gandle fly off. The bomb exploded & wounded Pte.Small & two or three othermen. There were a great many bombs lying about the Camp, we had no bombs of our own. We were not on duty at the time. Pte Small was one of the draft & we had all thrown a live bomb before leaving the Depot.

> (Sd). Sergt. A. Taylor 1/ Newfoundland Regt.

2nd Witness. No. 2330 Pte. S. Lewis 1/ Newfoundland Regt. states:-At the Transport Lines on the 13th Oct. the day after my Braft at the Transport lines on the 15th Oct. the day after my Draft arrived, I was sitting down with Pte. B. Taylor after breakfast. I heard an explosion & then ran for a trench. I found I was slightly hit in the hand & Leg. I did not know at the time how it had happened but heard that Pte. Small had exploded a bomb. We work not on duty at the time, I was weveral bombe lying about in the mud. I threw a live bomb before I left the Depot.

(Sd). Pte. S. Lewis. 1/ Newfoundland Regt.

3rd Witness. No.2701 Fte.M. Taylor 1/ Newfoundland Regt. states:-I came out with a Draft & the day following at the Transport Lines on the 13th Oct., I was sitting with Pte. Lewis. I heard an explosion a found I was slightly hit in the leg. I was not on duty at the time. I did not know how the explosion was caused. I threw a live bomb while at the Depot, and I saw a few bombs lying about in the mud in our Camp.

> Matthew Taylor Pte. 1/ Newfoundland Regt. (Sd).

F.2331 Sugle

Itness. No. 2502 Pts W. Marring 1/ Mesfoundland Regt, states.

I came out with the Draft & arrived at the Transport Libes on the 12 October. Next morning I was washing & the other men we've electricy up generally. I say Pts Stall about & yards away pick up a bomb out of the mad. It was a Mills bomb. I did not see him draw the pig but I saw him throw it a copular of yards away. I did not see the handle fly off. The bomb burst and badly wounded Pts. Chanson standing next to me & Pts Small. Ptss. Lewis & Taylor were also slightly wounded.

There were lots of bombs lying about the camp. I threw a live bomb while at the Depot. We were not on duty at the time of the accident.

(Sa) Michael Murphy. Pts 1/ NewYoundland Regt.

5th Witness. No 2898 Pts. A. Hoore 1/ Newfoundland Rept. states:

1 came out with the Draft's arrived at the Transport Lines on
the 12th Got. Next morning I was cleaning my rifte about 5
yards from Pts. Small. I saw Pts Small pick up a kills bomb out
of some sticks. He then threw the best about 5 yards rough
I did not see him draw the pin but I heard the lever click.
He then threw the bomb shout 6 yards away. It exploded and 4
men were Injured. We were not on duty at the time. There
were lots of bombs lying about the Camp. I threw a live bomb
before I left the Depot.

(Sd) Albert Moore Pte. 1/ Newfoundland Regt.

The following men were injured by the bomb.

No 2231 Pte. F. Small 2114 " R. Johnson 2330 " S. Lewis | slightly injured. 2701 " M. Taylor | slightly injured.

Signed in the field this twenty fifth day of October 1916.

- (Sd) J. Forbes Robertson Major. ) President
- (Sd) G. Macness Johnson Lt. )

  1/ Newfoundland Regt. )

  Kembers
- (Sd) A.E.Clouston 2/Lt. | Rember 1/ Newfoundland Regt. |

I am of conjugate that the occurrence was an accident, caused probably ignorance on the part of Pte Small.

(Sd) D.E. Cayley Brig Gen. Comdg 88th Infy Bde.

CERTIFIED TRUE COPY.

(S4) J.M. Burchell, Capt. for Officer 1/c Regular Infantry Section No.1. G.H.Q. 3rd Echelon.

| No.          | Pay & Locary Office. N. M. M. C. C. Co.   |
|--------------|---|
| Pr.          | NEWFOUNDLAND CONSTINGENST   |
| 1            | To: Chief Paymaster & Officer 1/c Records, Newfoundland Contingent, -58, Victoria Street, London, S.W. 1. |
|              | at Please remit to Off of from in payment   |
|              | and good on gentral prosperse   |
|              | the sum of pounds pounds will all s. (e) in your  |
|              | on account of any balance that may be due to me. "" partos  |
| OK. Lioo hal | Rogell Ro. Files Rank BYE   |
| 2 71         | Hano of Yohnson   |
| 10 Roch      | Total Control of the second   |
| 181 . 1      | Approved Office I/C.  |
|              | notice and alph in maintain and the con-  |
| Dated at     | CHE GOV 16 A SE VICTORIA ST. MG.  |
|              | 1918 ( 6/4 / F )  |
|              | A RECORD OFFICE   |
|              | EFFOUNDLAND TAND ACOUNT ON THE F  |

10172/62 Ester Red Diogs Thomps June 25th 198 Lay master Jehnstone the sum of Swo founds Regt So 3/14 Regt Royal whole Regt Africa 25 Migrs. JK \$2-0-5 hk.

26 10 12 Horfish /15 R/6/18

Hillallot,

Mures x Mayor

10172/68

2:0:0

Red Gross

Esher.

26th June

R. Johnstone

2114 Pte

To Regt Promate Bleak deliver me the Sum of I Dound SI on account of Balance die me & oblige 100 by 6 4598 offer allows & REGORD OFFICE

3rd London Sen Hospi London 18 - 7-18 To Paymoster R. chewfoundlands. Please pay to 2114 Sourate Dear Sir Johnson the sum of Li" one found" and deduct the same from my account OKS 100 Private of foliation NFID Recept 1 8168. .18 JLL 1970 Elmingler-WARDSWORTH, S.W. 16. Captreamer

| Only for use                           | Garrisons A   | m an Expeditionar<br>broad.<br>1 - JAN 19 | 010        | Army Form W              | 7. 3016.  |
|--|---|---|------------|--------------------------|-----------|
|  | ficer i/c Records, 1/2                              | urfound                                   | Loud Reg   | <b>建筑设置。2007年为1907</b> 次 |           |
| (2) The Office                         | d.  | pot henry                                 |            | d Regt                   | tation).  |
| (3) The Paym                           | aster, perifor                                      | dlane                                     | aye. Pust  | 0 (8                     | Station). |
| legimental No.                         | 2114  | 58 Victor                                 | ia St. S.  | w                        | Station). |
| ank and Name                           | for John  | formalla.                                 | ds.        |                          |           |
| as been granted a                      | furlough from 59 th                                 | - 2 JAN 1918                              | Cond 11JA  | N 1918                   |           |
| I consider he is                       | & Duty.   | Ludon                                     | 1.2.       |                          |           |
| * Strike out that hich is impplicable. | ii. Command Depot.  iii. Employment.  Officer in ch | i show                                    | Grion Lang | Hospit                   | tal.      |
|  |   |   | EASTE      | NALLEGIERT A             | OSPITAL   |

Four copies to be made and one copy must to such Officer manistened above said one copy filed in the office. In the case of men of the Royal Plying Corps, Royal Engineers and Army Ordinance Corps two copies of A.P.W. 3016 will be sent to the Officer in charge Records concerned and one to the Paymaster, instead of one copy to the Officer ic Records, the Paymaster, and O.C. above in the Schedule.

| $\kappa$ ) $\Box$ | DEBITS  | Date    | E 8 d | d CREDITS              | Period<br>  Prom To | Days Rat | Rate | £ s d  |
|-------------------|---|---------|-------|------------------------|---------------------|----------|------|--------|
| 2                 | Salance<br>Acquittance Rolle<br>Acspital Advances |         | 278   | Balance Pay @ Net Rate | 163/8 20/10         |          |      | 2 19 2 |
|                   | A.B. 64.  |         | 200   | 9.9                    |                     | 2 1      |      | 42/84  |
|                   | Leebit - Joiff 110                                |         | 110   | 7                      |                     | •        |      |        |
| 100               | Cash 8211   | 20/1/18 | 7 180 | 7-18-3-                |                     |          |      |        |
| 1/18:             |   |         |       |                        |                     |          |      |        |

•

Johnson, of Hagnepl COPY

May 14th., 1919.

From:- D. H. S. To :- B. P. C.

2114, Pto. Johnson, R.

Please note that the marginally noted man was discharged from the Maval & Military Convalescent Respital May 14th., 1919.

AMB.

CLUMY MACPHERBON, Major, D. M. S. Per

my had

[OVER.





## Proceedings on Discharge.

| (When forwarded for confirmation the documents named on page 4 should be enclosed.)  |
|--|
| No. 11/4 Army Rank Thewate   |
| Name John Son Ralph. (The namy print agree strictly with that on enlistment, unless classified subsequently by authority.)   |
| Corps ROYAL NEWFOUNDLAND REGIMENT.   |
| Battallon, Battery, Company, Depôt, &c.  (If attached to the Regular Establishment of the Special Reserve or Permanent Staff of the Territorial Force, &c., or to General  Staff of the Army, it should begon stated.)   |
| Date of discharge October 5 1918   |
| Place of discharge Objolius, Nfed,   |
| Description article time of discharge.  Description marks.  Height foot inches inches  Chest girth when fully expanded ins.  Complexion  Tight  Eyes  Hair  AND STATE  Three of complexion  Tight  Three of complexion  Tight  Tig |
| 2, The above-manged man is discharged in consequence of buying no longer Museucally but forwart servered on account of wounds received in action.  (The cause of discharge must be worlded as prescribed in the King's Regulations and be identical with that on the discharge certificate. If discharged by superior authority, the No. and date of the letter to be quoted.)   |
| · / 8. Military character:—  |
| 6. Character awarded in accordance with King's Regulations:—   |
| Tertified that the above is an accurate copy of the character given by me on Amy Form B, 2007+ and that Army Form D, 480 was awarded in this case.   |
| Initials of Commanding Officer.  |
| Army Form B, 2088 has been issued to*  |



## THE ROYAL NEWFOUNDLAND REGIMENT

### HEADQUARTERS

St. John's, Newfoundland,

Septr. 23rd 1918

191

From Assistant Adjutant Headquarters
To Paymaster & Officer i/c of Records, Militia Dept.

2114, Pte. Johnson, R.

Above noted soldier was recommended for discharge as permanently unfit, and admission to N. and M. Convalescent Hospital, by medical Board held on Saturday, Septr. 21st. I am sending him herewith for your attention and necessary action please, and have given him verbal instructions to report to D.M.S. for his attention, when he has finished his business with you.

Diet :-

Dept: The Reyal For Sun of the Represent

#### Descriptive Return of a Soldier discharged on account of Disability.

18.—This form is to be completed in the case of every abmitted for the consideration of the Commissioners of be completed in the Hospital at which the man is attend to be submitted for the consideration of the Commissions A should be completed in the Happing at the consideration of the Commissions A should be given a full opportunity of examining it, as, if aw declaration. The "Rank," "Station" and "Date" should be given a full opportunity of grant in the should be given a full opportunity of examining it, as, if aw declaration. The "Rank," "Station" and "Date" should be will then be attached to the Proceedings of the man's Mod

A Name in full ROYAL NEWFOUNDLAND REGIMENT. Regiment from which discharged Regimental Number Where born (Parish, Town and County), and when Intended address Height on discharge Inches Dr Bions Colour of Hair on discharge Colour of Eyes Descriptive marks Scan an Back & Chesi Complexion Figure on discharge Christian name of Father Christian name of Mother Emuly AND CONTINGE Wife's Maiden name in full . VICTORIA ST. Date and Place of Marriage. Christian names of Children 5 AUG 1910 Nature and locality of civil employment desired AY & BECORD OF I declare that I am the soldier referred to above, and that all the particular the above Statement are, to the best of my knowledge, correct. (Soldier's Signature in full) (Sold Half)
3rd London 300 rai H3pital huson (Rank) Station WANDS WORTH S. W. Date I certify that the above-named soldier signed the foregoing deand that the above description and details are, to the best of my knowledge, co 3rd London General Hospital Medical Officer i/c Hospital. FLEONCRIVAM Station SW Date Days All Service A B Period of Service and in what Corps India S. Africa Disallowed Service towards Pension Sum due on account Date inclusive to which pay has been issued of advance of Pension Sums due on account of public debts

Rank on Discharge Character (as on Certificate of discharge) Where born, and on what date Date and Place of first Enlistment Trade on Enlistment Cause of Discharge

Number of G.C. Badges Wounds, and Actions in which received Medals

Other distinguishing marks

I certify that the above details of service and other particulars are, to the best of my knowledge, correct,

Station Officer in Charg Date

#### N.F.P./54

No.425.

From Pay & Record Office, London

To Minister of Militia, st. John's, "fld.

#2114 Pte. R. B. Johnson

Balance brought forward from "H" Co. as £1.0.0. should be £1.3.10 Dr.Difference. 38:10d.



### WAR SERVICE GRATUITY.

St. John's, Bewfoundland.

| beerge colon to allow of officers and then of one in   | ofer homounities                                   |
|--|--|
| Regiment, who oldins War Service Gratuity under Ord  | er-in-Council                                      |
| dated January 28th.1919.   | ì  |
| A complete reply must be given to every question in There must be no blanks and no deshes, If any que applicable, the words "NOT APPLICABLE" must be writed. | n this Declaration.<br>estion are not<br>tten out. |
| On completion this Declaration is to be returned t   | o THE OFFICER I/C                                  |
| RECORDS, MY & RECORD OFFICE, SO. TOHIN'S.  |  |
| Christien nine 2. Summere.   |  |
| 3. Rank. 4. Regtl . Ho.  | .7.1.4   |
| 5.Address in full to which future payments of grat   | uity are to far be                                 |
| forwarded and travely from   | y ray  |
|  |  |
| 6.Date of enlistment in the Regiment   | .33/1916   |
| 7. Name of dependent, if any, to whom Separation Allo  | wance is being                                     |
| issued, or was being issued immediately prior to you   | ur discharge                                       |
| leal   |  |
| 8. Relationship of such dependents   | ne   |
| 9.Address in full of such dependent  | as al  |
|  |  |
| 10.1s said dependent, now, or was said dependent at  | my time in receipt                                 |
| of Separation Allowance on account of another sold   | ie r? 40   |
| 11. Wore you on active service only it wild. If so , g   | ive dates, and partic                              |
| ulars of such service  | <b>,</b>   |
|  |  |
| ••••••   |  |
| 12. Give total length of time which you served on a  |  |
| whether in Hild or overseas  | 9.48   |
| Luanea Walg  | una  |
|  |  |

| 13. Have you had more then one enlistment? If so, give particulars of            |
|--|
| discharge and re-emlistments, and under what regimental numbers                  |
| J  |
| LO .   |
| 星  |
| 14. Have you already received any payment of Post Discharge haven                |
| War Service Gratuity? If so, state amount you and your dependents                |
| have already received and by whom paid   |
| A. B.G. 7 lay higher   |
|  |
| 15. Have you been assued with a var Service Bodge?                               |
| 16. Have you, during the present war, served in the Imperial Porces. 44.         |
| 17. Are you entitled to receive, or have you received any Cratuity in            |
| the nature of Post Discharge Roy from the Imperial Porces? If so,                |
| state amount received, or to which you are entitled As al.                       |
|  |
| 18. Did you revert Overseas to a rank lower than the substantive rank            |
| held by you on your arrival in inclend?  |
| (b). If so, was such reversion in consequence of misconduct or in-               |
| efficiency?  |
| 19. Are you now serving in the Regt.? A.o If not give:- (a) Date                 |
| of discharge. Qet 7/8: (b) Reason for incharge                                   |
| Du account up would  |
|  |
| 20. Did you at any time serve at the front in an actual theatre of               |
| SaryIf so give particulars of places, and dates of such service                  |
| 1912-1918 Dunel  |
| * Belgamas   |
| 21.(a) Are you receiveng treatment from the Civil Re-Establishment Com.          |
| (b) . If to  , are you in receipt of full pay and allowences from that           |
| Committee  |
| and I make this selem declaration, conscientionsly believing it to be            |
| true, and knowing that it is of the same force and effect as if nade under eath. |
|  |
|  |

Signature of Applicant:

Place of Residence:

Declared before no at:

This

Signature of Berrister of the
Supreme Court, Stipeddiary Maglatrate, Notery Public, Justice of the
Feace, or Commissioner of affidiarits.

|           |                 | GE PAY. :         |                         |                |
|-----------|-----------------|-------------------|-------------------------|----------------|
| Date paid | Peid<br>Soldier | Paid<br>Dependent | War Sorvice<br>Gratuity | Not amount due |
| 13.12:18. | 100:10.         |                   | 5404                    | 350:00         |
|           |                 | <b></b>           | Les P.D.P.              |                |
|           |                 |                   |                         | 249 90         |

information to be obtained from a Soldier (Regular or Territorial) whom it is proposed to discharge or to transfer to the Reserve Section W or W(I) in substitution for a man fit for General Service.

No. 1114 Rank Pte Regiment NEWFOUNDLAND REGIMENT.
Name Johnson Ralph

1. State what special qualifications you have for employment in civil life.



State the name and address of your last, or any other employer before enlistment, etc., the nature of employment and how long you were employed. 3. What is the nature and locality of the employment you desire?

Light Employment

4. What is the name of your Approved Society?

Have you been employed whilst with the Colours? If so, in what
 capacity?

Date 17/4/18 Signature Jel Johnson Ralph

NOTE.—This Army Form will be given to all patients in Hospital to complete who are suffering from a disability sufficiently serious to make discharge or reclassisation in a category from which men are being transferred to Class P or 2(T) of the Reserve probable. In the event of the man being the complete with control of the Complete of the Complete of the Complete of the Robert to agents with other documents had down in pass, 2 (B), item 5, of Army Consult Instruction No. 1912, of 1914 documents had down in pass, 2 (B), item 5, of Army Consult Instruction

When the soldier who is to be brought before a Medical Board is not a patient in Hospital, and in substitution cases, these instructions will be carried out by the man's C.O.

July. 16 1/19
grand falls In Howley. Dear Sir grammy parameters any gratatued Money Sence May. will you please look it up for me 5887 your Sincerty. Ralph Johnson address Ex Tee Ralph Johnson grand Stalls

Richall Min 2114

|         | Newfoundland on 7 / 8/                   | 18 A | uth | ority | , A. | F.    | Unit Royal Mfld, Regt. who<br>B. 179 Cause Class |     | topa  | CFIAL | ed |
|---------|--|------|-----|-------|------|-------|--|-----|-------|-------|----|
|         |  |      |     | STA   | TEME | ENT O | F ACCOUNT  |     |       |       |    |
|         | PARTICULARS                              | 18   | *   | £     | 8    | a     | PARTICULARS                                      | g   | 21    |       | 8  |
|         | Balance Dr. from Allotment 145 days 9 50 | 72   | 50  | 14    | 17   | 11    | Balance Cr. from 15/3/18 Pay145 days @ \$ 1.00   | 145 | 00    | 2     | 19 |
|         | Cash Payments: P. &. R. O.               |      |     | 12    | 15   | 0     | Field Alice 145 days @ g 10                      | 14  | BEGIN |       |    |
| 118     | Acquittance Rolls B. E. F.               |      |     | 2     | 7    | 8     |  | 159 | 50,   | 32    | 15 |
| 1/8/    | Hospital Advances                        |      |     | 8     | 15   | 0     | Other Allces days @ g                            |     |       |       |    |
| 13      | Other Debits: Vr. 265                    | 1    | 10  |       | 4    | ė     | Other Oredits: Vr. 265                           |     | 50    |       | 2  |
| 18      | Furchase per W. P. A.                    | 1.   |     | 1     | 1    | 0     |  |     |       |       |    |
| 3/3     | Payment "H" Co. Depot                    |      |     | 1     | 0    | 0     | Ration Allowance.                                |     |       |       |    |
| From 16 | Cash P. &. R.O. 6/8/18                   |      |     | . 1   | 8    | 2     | 20/7/18-25/7/18, 6 days @ 2/1                    |     |       |       | 12 |
| :0      | Total Debits                             |      |     | 36    | 9    | 3     | Total Credits                                    |     | -     | 36    | -  |
| PERIOD: | Balance due by Paymaster                 |      |     |       |      |       | Balance due to Paymaster                         |     |       | 30    |    |
| PE      |  |      |     | 36    |      | 3     |  |     |       | 36    | 7  |

(Place) Wade up theoked in accordance with information received in the Pay & Record Office London, S.W. to and is therefore subject to amondment if and as may be found necessary. Pay & Record Office, London,

6/8/18

& Officer 1/c Records.

Army Form B. 103. Regimental Number Casualty Form-Active Service. L. NEWFOUNDLAND . REGIMENT. Religion.... Enlisted (a) St. John Terms of Service (a) Sunation Service reckons from (a) 13-2-Qualification (b)..... Extended Re-engaged or Corps Trade and rate..... Occupation arch Majo ... Signature of Officer. Report Date of Casualty Place of Casualty Date From whom received VICTORIA ST. Embarked LONDON, S.W. Disembacked 24 SEP 1918 unded in action In the case of a man who has re-degraph for, or calleted into Section D. Army Restric, particulars of such re-engagement or calletment will be entered.

IP.T.C.

Signation Shooter Smith An-

Nº 2265



# 1st. NEWFOUNDLAND REGIMENT

# R. Jahnstan

hereby agree, until durther notification by me, and in similar official form to make an Allotment of

, Regl. No. 2/14

| Certificate<br>No. | Whether Wife, Child<br>other Relative or<br>Friend | NAME (in full)    | Address                      | AMOUNT<br>(each perso |
|--------------------|--|-------------------|------------------------------|-----------------------|
| 2011               | mother   | me Emily Johnston | Lenty YB                     | ٥                     |
|                    | -, -, -, 4   |                   |                              |                       |
|                    |  |                   |                              |                       |
|                    |  |                   |                              |                       |
|                    |  |                   |                              |                       |
|                    |  |                   | Total Allotment, \$          |                       |
| (Sig.)             | equired payments                                   | 4                 | Company, signed by the Volum | to make               |

#### Aug. 30, 1919

Mr. Ralph Johnson, Grand Falls.

Dear Sir:

With reference to your letter of July 16th? I beg to advice you that you have received all the War Service Cratuity cheques due you.

Yours truly,

Capt. For Paymaster.

October 8th, 1918.

Pte.Ralph Johnson, Trouty, T.B.

Dear Sir.-

I enclose herowith cheque for \$42.40, being balance of pay due you at date of discharge, also certificate of pay.

I also enclose Certificate of Discharge, dated Oct.5th,1908, together with special form which kindly sign and return to this office.

Yours fai thrully,

Paymaster & O.i/c Records.

ENCLOSURES 4.

E/W.

# DEPARTMENT OF MILITIA. REGIMENTAL PAY BRANCH.

| 8 4 2 40 PA  | AY VOUC   | CHER.    | 191      |
|--|-----------|----------|----------|
| Received from the sum of Lory to   | the First | 110      | ,        |
| balance of Pay.  | , ,,      |          | Dollars. |
| Ch. No. 3668 Initials. CV. Pay Ledger. 11. 4 Initials. WY Gen. Ledger. 11. 1 Initials. | Reg       | rtt. No. | DA .     |

Name Johnson Rayh.

#### DEPARTMENT OF MILITIA.

REGIMENTAL PAY BRANCH.

#### PAY VOUCHER.

| 1000                  | VOCCITEIX.                     |
|-----------------------|--------------------------------|
| \$ 1500               | aug 24th 19 1s                 |
| Received from the     | he First Newfoundland Regiment |
| the sum of fifteen    | Dollars.                       |
| on account of Pay.    | Johnson P                      |
| Ch. No. 1559 Initials | Regtl. No. Rank                |
| Pay Ledger            |                                |

Mo. 2114 Rank PG-

## DEPARTMENT OF MILITIA.

REGIMENTAL PAY BRANCH.

| PAY | 1/01 | 101 |  |
|-----|------|-----|--|
| PAY | VUI  |     |  |

| 1000  |             | Sup       | 61.121918 |
|---|-------------|-----------|-----------|
| Received from   | m the First |           |           |
| he sum of Ion   |             | 10        | Dollars.  |
| n account of Pay.   |             | men R     | -         |
| Ch. No. 33 9   Initials Ew<br>Pay Ledger . 1! 4 Initials . WW | R           | egtl, No. | Rank      |
| Gen. Ledger Initials. 4.                                      |             |           |           |

110. 2114 Rank Pte Mame Johnson R.

## DEPARTMENT OF MILITIA.

REGIMENTAL PAY BRANCH.

| PAY                             | VOUC | Sept.      | 284 1918 |
|---------------------------------|------|------------|----------|
| Received from the               |      | Newfoundla |          |
| the sum of Coronaccount of Pay. | R    | Johnson    | Dollars. |
| Ch. No. 29. 10 Initials         | Reg  | rti. No.   | Rank     |
| Gen. Ledger Initials.           |      | *          |          |

Name Johnson R.

Form N.F. 1915



# This Form is to be used in connection with Pamph, M.E. (1)

In the spaces below should be entered the findings in the routine of examination set forth in the appendix. Care should be exercised that each finding be entered after the number of that test.

| ged              | ation of Ralph  | conducted at        | rand Falls |
|------------------|-----------------|---------------------|------------|
| ate:             | Frb. 19.16      | Recruiting officer: |            |
| NO. OF<br>TEST   | morphic control | FINDING Rea         | convended  |
|                  | S               |                     |            |
| 1                | no defect.      |                     |            |
| 2                | •               |                     |            |
| 3                |                 |                     |            |
| 5                | <b></b>         |                     |            |
| 6                |                 | V                   |            |
| 7                |                 |                     |            |
| 8                | "               | V                   |            |
| 9.               |                 |                     | , ,        |
| 10               |                 |                     | 2114       |
| 11               | 7               | service             | , 1        |
| 12               | Jorrigu         | service             |            |
| 13               | 1 - 4 9 1.      |                     |            |
| 14               | 1 took to we    | sacilia -           |            |
| 15               |                 | 2                   |            |
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| 20               | Final and       | Pott House          | t min      |
| 21               | Jugero          | Exest flexes.       | 1101 119   |
| 22               | 0"              | 0 00                |            |
| 23               | "               |                     |            |
| 24               |                 | L                   |            |
| 25               |                 |                     |            |
| 26               |                 | <i>'</i>            |            |
| 27               |                 |                     | 1          |
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| 31               | *               | , ,                 |            |
| 32               |                 |                     |            |
| 33               | ,"              |                     |            |
| 34               | 5- no. " 5-     | 5/12                |            |
| 85890 H-1        | 2-              | 3/ 1/1              |            |
| 35               | 1               | 36 lls              |            |
| 36               |                 | 2-363/4             |            |
| 37               | 1501            |                     |            |
| 38               | mother          |                     |            |
| 39               | 1 mo one        | 110/                | emberlain  |
| PROJECT PROPERTY | 11. 4           | 11/15/1/            |            |

30 m

# ON HIS MAJESTY'S SERVICE

To the Officer in Charge of Records,

Royal Nfld. Regt.

Dept. of Militia,

St. John's, Nfld.

Fold Here





W10080/P2108 500m 2/19 U. & Co. S.W. E 4632 Army Form W3553.

June 30th., 198919.

The accompanying King's Certificate, on his discharge,

775 (No. ), is forwarded herewith to Private Ralph Johnson in respect of his service as No. 2114 Rank CorpsRoyal Nfld. Regt Name Ralph Johnson Receipt of the same should be acknowledged hereon. Received Romes Coertificate July 26 Signature Malph. Jameson

# C.R. 2114

Ralph Johnson was attested for General Service with the MEMFOUNDLAND CONTINGENT on Feb. 25rd 1916. Regimental No. 2114 was alloted to Pte .R. Johnson.

AUTHORITY:
Record Ledger,
Dept. of M:little,
March 25th 1919





Army Form B. 268.

[OVER.

## Proceedings on Discharge.

(When forwarded for confirmation the documents named on page 4 should be enclosed.)

| No. All The Army Rank / Music  |
|--|
| Name to huser Kalla. (The mage must agree strictly with that on enlistment, unless changed subsequently by authority.)   |
| COTE ROYAL NEWFOUNDLAND REGIMENT.  |
| Battalion, Battery, Company, Depót, do.  (If atracked to the Regular Establishment of the Special Reserve or Permanent Staff of the Territorial Force, do., or to General Staff of the Army, it should be so stated.)  |
| Date of discharge  |
| Place of discharge   |
| 1. Description at the time of discharge.   |
| Age years months Height foot inches Chast forth when fully expanded ins.  Programment Insight with the full wi |
| (The cause of discharge must be worded as prescribed in the King's Regulations and be identical with that on the discharge certificate. If discharged by superior authority, the No. and date of the letter to be quoted.)   |
| ( 3. Military character:—  |
| 4. Character awarded in accordance with King's Regulations:—   |
| Certified that the above is an accurate copy of the character given by me on Army Form B. 2067* and that Army Form D. 480 was awarded in this case.  |
| Initials of Commanding Officer.  Army Form B. 2088 his been issued to*   |
|  |

| Army Form B. 103.           | Casualty Form-Active Se   | ervice. Regi      | men al Nu    | Rt 2114  |
|-----------------------------|---|-------------------|--------------|--|
| Regi                        | ment or Corps / Rewfor  | undland           | 7            | 16   |
| tank & Surnar               | ne Johnson Christi  | an Name           |              | 1/00   |
| Religion 6                  | Age on Enl  | listment 22       | years        | 2 inn emonth   |
| Inlisted (a) Feb 233/16     | Terms of Service (a) Suration of loa  | Service reckons   | from (ato)   | PE AICLOSIVEL  |
| Date of promotion to presen |   | pointment to lan  |              | LONDON, S.W.   |
| [                           | . () Qu   | alification (b)   | 1 2          | MAY 1917   |
| Extended                    | Re-engaged or   | Corps Trade and   | Rate PA      | A BICOND OFF   |
|                             |   | Signature         | e of Officer | i/c Records.   |
| Report                      | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of      | Remarks<br>Taken from Army Fo  |
| Date From whom received     | <ol> <li>213, Army Form A. 36, or in other official documents.<br/>The authority to be quoted in each case.</li> </ol>  | Place of Casualty | Casualty     | Taken from Army Fo<br>B. 213, Army Form A.<br>or other official<br>documents |
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| MA CAS                      | ald your hoen   | or of CC          | 1 20/4/      | 1. 686;  |
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| 4.17 Unit                   | Wounded in Action   | France 1          | APR 101      | 7 8213   |
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| 4.17 4 2 Hosp               |   |                   |              |  |

| Report |                    | Record of promotions, reductions, transfers, casualties,   | n                 | Date of       | Remarks<br>Taken from Army Form  |  |
|--------|--------------------|--|-------------------|---------------|--|--|
| Date   | From whom received | Record of promotions, reductions, transfers, causalises, &c., during active service, as repeated on Army Form II. 213, Army Form A. 38, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Casualty      | Taken from Army Form<br>B. 213, Army Form A. 36,<br>or other official<br>documents |  |
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|        |                    | Here to the second of the second   |                   |               |  |  |

#### Descriptive Return of a Soldier discharged on account of Disability. NSTRUCTUONS.—This form is to be completed in the case of every associated by the complete of the case of every associated by the complete of the complete of the complete of the Hospital at which the man is at outlet a period of the conflict of the conflict of the first point of the conflict of the first point of the conflict of the first point of the conflict of the manufact of t Chelsea, London, S.W.1. A Name in full Regiment from which discharged Regimental Number Where born (Parish, Town and County), and when Intended address Height on discharge 7 Inches Colour of Hair on discharge & Brown Colour of Eves Descriptive marks Scan Back, ch Complexion Fried Figure on discharge Christian name of Father COPIES SENT Christian name of Mother To / Wife's Maiden name in full M or M 6 - AUG 1918 O.C. 1ST. CN Date and Place of Marriage 2ND CH Christian names of Children Nature and locality of civil employment desired I declare that I am the soldier referred to above, and that all the particulars contained in the above States are, to the best of my knowledge, correct. (Soldier's Signature in full) 3rd London General Hospital, (Rank) pete Station WANDSWORTH, S.W. Date I certify that the above-named soldier signed the foregoing declaration description and details are, to the best of my knowledge, correct. (866 n my presence, and that the above 3rd London General Hospital, . Medical Officer i/c WANDSWORTH, S.W. Hospital. Station Date Regin Days rvice Abroad with Statio B Period of Service and in what Corps India S. Africa Disallowed Service towards Pension Date inclusive to which pay has been issued Sum due on account of advance of Pension Sums due on account of public debts Rank on Discharge Character (as on Certificate of discharge) Where born, and on what date Date and Place of first Enlistment Trade on Enlistment Cause of Discharge

Other distinguishing marks

Wounds, and Actions in which received

Number of G.C. Badges

| I certify that the above details of service and other | particulars are, to the best of my knowledge, correct. |
|---|--|
| Station   | Officer in Charg                                       |
| Date  | Records  |

Medals

Squadron, Troop, Battery and Company Conduct Sheet.

Regiment of THE ROYAL NEWFOUNDLAND REGT.

Regiment of THE ROYAL NEWFOUNDLAND REGT.

Army Form B 121. |
Newby of Book

of O. C. Complete Wildenstell

Mayor

| d<br>d | Date               |      | of Enlist                        | ments / 28/2/16 Cof                  |                       | LONG               | ION, E.W. | =               |        |
|--------|--------------------|------|----------------------------------|--------------------------------------|-----------------------|--------------------|-----------|-----------------|--------|
| 4      | Date               |      | Period of                        | with Reserve To years. Pige of Birth | ZB .                  | -OA                | JG 1918   | .)              |        |
| Place  | Date of<br>Offence | Rank | Cases<br>of<br>Drunk-<br>cuness, | OFFENCE                              | Names of<br>Witnesses | Punishment awarded | ONO OFFIC | By whom awarded | REMARK |
| ayı    | 29/16              | At   | -                                | Late on 6.31 am Parade               | Of Fare               | 3 days CB          |           | Muns Ofst       | see    |
| 1      |                    |      |                                  | hedwally Unfit                       | 5 %                   |                    |           |                 |        |
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|        | 1 1                |      | 1                                | To be carried over                   |                       |                    |           |                 |        |

#### Squadron, Troop, Battery and Company Conduct Sheet. Army Form B. 121. W. P. Griffith & Some Ltd., Printers, Old Balley, E.C. B. 121 (cod) W3011/2124 1000m 6/15cs 55 56 Regiment of Rogimental Number and Name Good Conduct Badges, Service Pay or Proficiency Pay 22 years 2 months Place and Date of Enlistment ell Date Place of Birth Joined Period of Joined Date Date of Names of Witnesses Place Title Title Rank OFFENCE Punishment awarded REMARKS By whom awarded Offence ayr late on 630cm Parace The Frency 3 days e.B. COPIES SENT 77709/11/6 - AUG 1918 O.C. 1st. BM . 2ND.

To be carried over

| Place | Date<br>of offence | Rank | Cases of<br>Drunken-<br>ness | Offence | · Names of Witnesses   | Punishment awarded | Date of award or<br>of order dispensing<br>with trial | By whom awarded | R    |
|-------|--------------------|------|------------------------------|---------|--|--------------------|---|-----------------|------|
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|       |                    |      |                              |         | CONTRACTOR CONTRACTOR  |                    |   | 7.7             | 1    |
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1.1.1.1

C.R. 2114

Extract from Hominal Roll of Mfld. Regt. Draft No.11 from 2nd Bn. Depot to let Bn. B.E.F. Embarked Southampton, 3-10-16.

2114 Ptet R. Johnson.

Extract from daily orders part 11 pepot, St. John's dated Oct. 9th 1918.

2114 PTE. R. JOHNSON.

STRUCK OF THE STRENGTH TO BE MEDICALLY UNFIT.

Extract from list of men of the Royal Newfoundland Regiment discharged on various dates.

2114 Pte. R. Johnson

Discharged 5 - 10 - 18, "edically unfit

Actract from Preliminart Report of Medical Board held Satuarday Sept. 25rd. 1918.

2114 Pte. R. Johnson

RECOMMENDED DISCHARGE, PERNAMENTLY UNFIT AND ADMISSION TO N. & M. CONVALESCENT HOSPITAL.

Extract from Daily Orders Part 11 UHit The Royal Hild. Regt. St. Johnes, dated August 24th, 1918.

2114 Pte. Johnson. R.

This Man returned from Overseas and reported at Depot 24-8-18.

Extract from Pelegram received from London, dated

Pollowing man embarked August 7th from London for makes being some Home for discharge:

#2114 Pte. Johnson.

C.R 21/4

Extract from Casualties Reserved from P & R Office Londo n. Aug.9-18.

Needinal Rell of Reputriation Draft No. 70. Which embarked 7-8-18.

SENT HOME FOR DISCHARGE.

2114 Pte. Johnson. R.

... C.R. 2114

Extract from Daily Orders Part 11 By Lt. Col. B.J. Barton, 8.S.O. Commanding BBn Royal Hfld. Regt. dated 29-7-18.

2114 Pte. Johnson, R.

Maving reported back from 1st Battn. is posted to "H" company, 26-7-18.

Extract of Catualties from Pay and Record Officem London dated 22nd July 1918.

2114 Pte. R. Johnson

The above-mentioned was discharged from the 3rd London General Hospitel on 20/7/18 and granted furlough to 29/7/18. Both marked 111 Amployment; classified Category B. 111. Authority: A.Fs. W. 3016. imbract from Cassaltico received from P.A.A. Dffice Lesion, May 11th, 1918.

Association Visiting Jumiliaes report condition of following man in Hespital:-

Improving

2114 Pte. Johnson,

Extract from Daily Orders part 11, from Unit The Royal Hfld.Regt.in the field, dated May 11,1918

#2114 Pte.R. Johnson.

Invalided to United Kingdom (W) April 27,1918

## NEWFOUNDLAND POSTAL TELEGRAP



#### Cable Connection with all the World

All Messages Sent are Subject to the Following Conditions:

The Management may decline to forward the Message, though it has been received for transmission; but in case of so doing shall refund to oder the amount paid for its transe

the Sender the amount paid for his transmission. In case the Message shall never sends in destination by reason of any neglect or default of the N. P. T. or its Servants whilst the Message remains under the control of the N. P. T., they will refused the amount of the control of the N. P. T., they will refused the amount refused as above for any lone, injury, or damage arising or remaining from the son-transmission or condelivery of the Message, or delay or error in the transmission or delayer thereof, however, threats transmission, non-delivery, the Message, or delay or error in the transmission or delayer thereof, however, threats the transmission, non-delivery of the Message, or delay or error in the transmission or delayer thereof, however, threats the transmission of the Message of the propose of these Conditions at any point where, in the course of the transmission by or through any system, service, or line of Telegraph tologing to or well power so to instruct the Message) for further transmission by or through any system, service, or line of Telegraph tologing to or where the power of the Delayer transmission by or through any system, service, or line of Telegraph tologing to or delayers the controlled by the N. P. T. excitoring, although worther a part of or its connection with the Telegraph tologener as earlies of the N. P. I.

I request that the following Telegram may be forwarded according to the foregoing Conditions, by which I agree to abide.

(NOT TRANSMITTED)

Signature of Sender Dated

pril 29th, 1918.

James Johnson, Trouty ".B. To

Regret to inform you that Record Office, London,

officially reports

Ho.2114, Private Ralph Johnson

at Wandsworth

Upon receipt of further information I shall immediately wire you and trust that next report will be of his convalescence.

J.R. Bemott

Mininster of Militia. Acts.

FOR TYPEWRITER

Extract of Sick and counded N.C.Os. and Men of the Expeditionary Force -- France, dated 25th April, 1918.

List No: H.A. 8650.

2114 Pte. R. Johnson

1 Newfoundland Inf...... GSW. SH. R.Mild ......Adm. 6 Sty. Hos. Frevent and Dis. to 30 AT. 17 Apl. 1917.

## NEWFOUNDLAND POSTAL TELEGRAPHS



### Cable Connection with all th

#### All Messages Sent are Subject to the Following Conditions:

The Management may decline to forward the Messages, though it has been received for transmission, but in case of so doing shall refund to the Sender the amount paid for its transmission.

It is not to be the control of the N.P.T., they will refund to the amount paid for the transmission of the corner of the N.P.T., they will refund to the amount paid by the Sender for such Message.

The N.P.T. shall not be failed to make composation beyond the amount refunded as above for any loss spinry, or damage straing or examining from the son transmission or monoclowery of the Message, or delay or error in the transmission or delivery thereof, however, the control of the N.P.T. over the Message shall be deemed to have interly eassed for the purposes of these Conditions at any point where, in the course of the transit of the Message is its destination, it may be entirested by the N.P. T. that like N.P. T. and all noted by any administration or authority and controlled by the N.P. T. exceed by any administration or authority and controlled by the N.P. T. exclusively, all home to the N.P. T. and the note asset to the N.P. T. and the note as service of the N.P. T.

I request that the following Telegram may be forwarded according to the foregoing Conditions, by which I agree to abide. (NOT TRANSMITTED)

Signature of Sender. Address pent of Militie Check Line Sent

Dated April 23rd. 1918

To Jam es Johnson, Trouty, T.B.

> Regret to inform you that Record Office, London, officially reports No. 2114 , Private Ralph Johnson

at 25th General Hospital, Etaples, April 15th G.S.W. chest penetrating severe.

Upon receipt of further information I shall immediately wire you and trust that next report will be of his convalescence.

J.R. Bennett

Acting

Mininster of Militia.

FOR TYPEWRITES

Extract from War Office List No.H.A. 8812

HFLD. CONTINGENT.

#2114 Pte .R' Johnson .

Admitted 7th Wan. Gen. Hosp. Etaples April 18,1918. Gunsigoy wound Left Shoulder slight. Artroot from Meninal Boll of Broft No. 39., 50 Other Ranks from and Mn. Royal Festpundland Regiment, to let Mn. Royal Mestpundland Regiment, N. 5.7.

imbarked Southempton, 1/3/16

CP 2114

2114 Pte. R. Johnson.

Extract from Casualtien received from Pat and Record Office London dated 2nd., January, 1918.

From. Convalencent Hospital, Eastbourne, No. 2114 PME. R. JOHNSON Furlo' from 2/1/18 to 11/1/18 Fit for 11 Command Depot.

C.R. 2/14

Extract of Casualty list received from Pay & Record Os Office, London, dated January 2.1918.

#2114 Pte. R. Johnson.

From Convalescent Hospital, Eastbourne, Furlough from 2/1/18 to 11/1/18 Fit for ii Command Depat.

Atract from CASUALTIES from P.&R.O., London, dated 8th. Dec. '17.

TRANSFERRED from Military Hospital, Eastbourne, to Convalescent Hospital, Eastbourne, 6/12/17.

2114 Pte. R. Johnson

Authority: A.F. W.3119 from Conval. Hosp. Eastbourne.

Extract of Casualties received from Pay & Record Office, London, dated December 8,1917.

#2114 Pte. R. Johnson.

Transferred from Military Hospital, Eastbourne, to Convalescent Hospital, Eastbourne 6/12/17. A.F. W.3119 from Conval.Hosp. Eastbourne.

intruct of Casualty List received from PERO., Landon Seted April 19th. 1917. The following r/b 6.6. In 15.4.17. so "Hounded" 14.4.17. Headrovious reports.

2114 Pte. R. Johnson

let . Howfourthand Rogiment.

Extract of Casualties from Pay and Record Office, London dated 25th April, 1919. List No: 100.

The following Casualties in the l/lst. Fewfoundland Regiment, with the British Expeditionary Force, are reported under various dates:

2114 Pte. R. Johnson

Wound od .

## NEWFOUNDLAND POSTAL TELEGRAPHS



### Cable Connection with all the World

All Messages Sent are Subject to the Following Conditions: The Management may decline to forward the Message, though it has been received for transmission; but in case of so doing shall refund to

Message) for further trans not controlled by the N. P. T. exclusively, all

I request that the following asy be forwarded according to the foregoing Conditions, by which I agree to abide, (NOT TRANSMITTED) Signature of Sender

Address Line Number Chack Red Sent April 25, 1917.

Dated

To Mr. James Johnson.

Trouty, C.B.

Regret to inform you that Record Office. London, officially reports No. 2114, Private Ralph Johnson, has been admitted to Wandsworth suffering from gunshot in left shoulder.

Upon receipt of further information I shall immediately wire you and trust that next report will be of his convalescence.

J. R. BENNETT.

Colonial Secretary.

FOR TYPEWRITER

### SICK AND WOUNDED N.C.O'S AND MEN OF THE EXPEDITIONARY FORCE - FRANCE.

#### WARVICK RECORD OFFICE.

#### No.H. A.4072

| 44/- x 44 |                             |  |
|--|-----------------------------|--|
| 7688 Pte Wildbore.J.<br>17251 L/C Lempett.J.   | 10 R. Warwicks.<br>1 Words. | Dis to Base Dep.Rouen, Class A.ex Con Dep.9 Novile         |
| 8168 Pto Bailey.J.<br>24143 Titmus.A.  | 1 do .                      | do Class T.B.  |
| 8088 L/C Hardman E.<br>21485 Pte Dean.J.   | 2 do<br>3 do                | do Class A.  |
| 39509 Cpl Thorley.J.<br>8899 . Dodwell.T.<br>42752 Pte Pyett E.  | 3 do<br>10 do               | de Class.T.3.  |
| 23677 . Wareham.C.<br>24049 . Rolison.J.   | 5 R.Berks.                  | do Class.A.  |
| 32938 Liddell.W.<br>39506 Bgt Tansley.L.   | 6 Gra Bucks.                | do Class T.B.  |
| 13266 Pte Wilkinson.B.<br>22410 , Rhedes.J.  | 10 do                       | de Class T.B.  |
| ,  | o words.                    | Abscess MaxillaDis to 6 Gen.H.Rouen ex Con Dep.9 Nov'1916. |
|  |                             |  |

### TERRITORIAL FORCE WARVICK RECORD OFFICE.

3022 Bgt Taylor.F. 7 Words.

3247 Pto Dee A. 4 R.Berks.

5729 . Boan.H. 4 Glos. 2375 L/C Quarterman.H. Q.Own Oxford Hussars.

#### HENFOUNDLAND CONTINGENT.

2114 Pte Johnson.R. 2/1 Newfld. Infy.

#### No.H. A.4072.

Die to Base Dep.Rouen Class T.B.ex Con Dep. 9 Hov'1916.

do Class A.

#### No.H.A.4072

Dis to Base Depot.Rouen.Class A.ex Con Dep. 9 Nov'1916.

#### SICK AND WOUNDED N.C.O'S AND MEN OF THE EXPEDITIONARY ROBCE - FRANCE

| ( )       |   |   | AD MODUNDED M.C.O.8   | S AND MEN OF THE EXPEDITIONARY FORCE - FRANCE.   |
|-----------|---|---|---|--|
| att & los | 8409<br>20479<br>20415  | " Abbott, W. " Copestake, JT. " Marshall, J.T. Sgt. Huby. G.  | 9th Do.   | Influenza Adm.9 Gen.H.Rouen 5th Nov'l6. Trench Feet. Myalgia. Trench Feet. G.S.W.Hand L. Conjunc     |
| S.        | 21358<br>21945<br>22635   | " Marshall, W.C. " Sanderson, L.  | 18th W.Yorks. 8th E.Yorks. 7th E.Yorks att. 50 M.G.C. 17th W.Yorks.   | Do. Do.  |
| 9         | 8/20739<br>1184<br>14257<br>2/2401<br>4515<br>1032<br>26590<br>179<br>169<br>32/353<br>18321<br>14543<br>34209<br>10406 | Mitchell J. Edwards, R. Wright, D.E. Land, A.F. Allen, T. Bentham, J. Bentham, J. C. Loudds, R. Pte-Voung, C. L. C. Dodds, R. Pte-Wilkinson, C. St. Hiddleton, G.C. Fromm, F.R. Newlove, H. | 16th Nthland Fus. 12th Y & Lancs. 8th W.Rdgs. 8th E.Yorks. 8th Do. 9th Y & Lancs. 12th Do. 8th Yorks. 26th N.Fus. | Dis. to Base Diletit ex 1 Con.Dep.Boulogne 6th November 16.  Do. |
| R         | 2114  | Pte.Johnson,R.  | lst Newfld.   | Acc. Wd. Abdomen Trans. to Con. Camp ex 9 Gen. H. Rouen 5th Nov 16.                                  |

# C.R. 7/14

Extract of Casualties received from Pay & Record Office, Lordon, dated November 3,1916.

#2114 Pte. R. Jhhnen.

Wounded accidently 14/10/16.

#### NEWFOUNDLAND CONTINGENT

Extractoff Casualty List received from P.&.R.O. October 26th 1916.

2114, Pte R. Johnsen.

1 Newfoundland Regt. Acc. Cont. Abdomen. Adm. 9 Gen. Hom. Rouen 18th October 1916.

#### COPY.

Proceedings of a Sourt of Enquiry assembled in the Field on the 85th October 1916 by order of Lieut. Col. A.L. Hadow, Commanding 1st Estfoundland Sogiment, for the purpose of taking cridence as to how certain men of the Assimont were injured by a bomb explosion, on the 15th October 1916.

PRESIDENT.

Major J. Forbes - Robertson. 1/ Newfoundland Regt.

-----

MEMBERS.

Lieut. G.M. Johnson, 1/Newfoundland "egt. 2 Lieut. A.M. Clouston, 1st Newfoundland Regt.

The Court having assembled pursuant to order, proceed to take evidence.

1. #itness. No. 1554 Sergt. A. Taylor. 1/Newfourdland Regiment states:
I came out; #ith a Braft & arrived at the Transport Lines on the 12th October 1915. Hext day about 9 a.m., we were busy clearing up in Camp. I notised No.2221 Pto. F.Small three a bomb down in front of him about 8 yards away it was a Mills bomb But 1 did not notice the gandle fly off.
The bomb exploded and wounded Pto. Small and two or three other mer. There were a great many bombs lying about the fly Camp, we had no bombs of our own, we were not on duty at the time. Pte.Small was one of the Draft and we had all thrown a live bomb before leaving the Depot.

(Sd) Sergt. A. Taklor, 1/Newfoundland degiment.

2. Witness. No. 2350 Pto. S. Lewis 1/Rewfoundland Regiment. States;—
At the Transport Lines on the 15th October. the day after my
Draft arrived, I was sitting down with Pto.M. Faylor after
breakfast. I heard an explosion a then ran for a trench.
I found I was slightly hit in the head anising. I had
did not know at the time how it had happened but heard that
Pto. Small had exploded a bomb. No wore not on duty at the
time, I sam several bombe lying about in the mud. I threw
a live bomb before I left the Depot.

(Sd). Pte. S. Lewis. 1/Rewfoundland Regiment. 3. Witness. No. 2701 Pts. M. Taylor 1/Newfoundland Regiment, States: Ho. avol rvs. m. raylor i/newsouthalana asymtes, States; I came out with a Draft and the day following at the Transport Lines on the 15th October I was sitting with Pts. Lewis. I heard an explosion and found I was slightly hit in the leg. I was not on duty at the time. I did not know how the explosion was caused. I throw a live bomb while at the Depot, and I saw a few bombs lying about in the mus in our Camp.

4. Witness. No 2282 Ptc. M. Murphy 1/Newfoundland Regiment states:-I came out with the Draft and arrived at the Transport I came out with the Draft and arrived at the Transport Linns on the 18th October. Eact morning I was washing and the other men were clearing up generally. I saw Pro. Small about 6 yards away pick up a bomb out of the mud. It was a Mills bomb, I did not so him draw the pin but I saw him throw it a couple of yar da away. I did not see the handle fly off. The bomb burst and beally wounded Pts. Johnson standing nort to me and pte Small Ptss Lewis and Taylor were also slightly wounded. There were lote of bombs lying about the camp. I threw a live bomb while at the Depot. We were not on duty at the time of the socient.

> (Sd) Michael Murphy. Pte. 1/Newfoundland Regiment.

5. witness No. 2698 Pte A. Moore, 1/Newfoundland Regiment states:-I came out with the Draft and arrived at the gransport

Lines on the 12th October, Next morning I was cleaning by my rifle about 5 yards from Pee. Small. I see Pte. Small pick up an Mills bomb our te. Small pick up an Mills bomb out of some sticks.

I did not se him first his draw the pin but I heard the lever click. c then threw the bomb about 6 yards away It exploded and 4 men were injured. "e were not on daty at the time. There were lots of bombe lying about the camp. I threw a live bomb before I left the Depot.

(Sd) Albert Moote. Pte.

The following men were injured by the bomb.

#2231 Pto. F.Small.

#2114 Pte. R. Johnson, #2550 Pte. S. Lewis. | slightly injured. #2701 Pte. M. Taylor)

Signed in the Field this twenty-fifth day of October 1916.

- (Sd) J. Forbes Robertson, Major (President 1/NewfoundlandnRegt.
- (Ed) G.Macness Johnson, Lt. 1 /Newfoundland Regt. ) Members
- (Ed) A.M. Clouston, 2/Lt. ) 1/Newfoundland Regt.)

I am of opinion that the occurence was an accident, caused probably through ignorance on the part of Pte. Small.

(Sd) D.S.Cayley, Brig Gen. Commanding 88th Infy Bde.

CERTIFIED TRUE COPY.

(Sd) J.M.Burchell, Capt. for Officer i/o Regular Infantry Section No.1. G.H.Q., Srd obelon.

18/12/16.

26/10/16

CRAM

Extract from Bominal Roll Embarked St. Johnse for Overseas, per S.S. "sibilian" July, 19, 1916.

2114 Pte. Johnson R.

#### . Fold Here

#### ON HIS MAJESTY'S SERVICE

To the Officer in Charge of Records,

Royal Nfld. Regt.

Dept. of Militia,

ST. JOHN'S. Nfld.

Fold Here

[P.T.O.]

| The a      | accompanying Victory  | Medal a | nd/or <b>Briti</b> | sh War Med | al |
|------------|-----------------------|---------|--------------------|------------|----|
| is/are for | warded herewith to    |         |                    |            |    |
|            | Ralph Johnson         | -       | -                  | <u> </u>   | -  |
| in respect | of his service as No. | 2114    | Rank_              | Pta.       | _  |
| Name       | R. Johnson            |         | Royal Nfl          | I. Regt.   | -  |
| Recei      | pt of the same should | be ackn | owledged h         | ereon.     |    |
| Received   | Victory &             | edal    | P Brit             | ish War    | me |
| Signature  | Ralph                 | Joh     | nson               | υ          |    |
| Date       | Sept. 16th.           | 1921    |                    |            |    |
| Address_   | Trouty:               | 1.6.    |                    |            |    |

Ho. 2////
Home Kolkhinston
To Certify that I have received the LB 64 of the above maded soldier.

Date Och 10: 1990.
Place . Trouby . Trimby Bay.

. N.B. For completion and return to the Department of Militia insert in corner of cavelope "AB CA"

| Attested              | Address Trouty 1       | Ralph<br>B. |
|-----------------------|------------------------|-------------|
|                       | Allottee               |             |
| Date of Allotment     | Returned from Overseas | 24-8-18     |
| Embarked for Overseas | Cause                  |             |
|                       | VE 1A                  |             |
| 1 Leave 37-1-18 to    | 10-9-10. hets 12-9-18. | in 27       |
| m. hon- of            | as I                   | 0,000       |
|                       |                        |             |
|                       |                        | X           |
| DISCHARGED-MED        |                        |             |
| DISCHARGED MED        | CALLY UNFIT 3-10-18    | NOT 173     |

Septr. 23rd 1918

From Assistant Adjutant Headquarters
To Paymaster & Officer 1/c of Records, Militin Dept.

2114, Pte. Johnson, R.

Above noted soldier was recommended for discharge as permanently unfit, and admission to N. and M. Convalescent Hospital, by medical Board held on Saturday, Sentr. 2Ist. I am cending him herewith for your attention and necessary action please, and have given him verbal instructions to report to D.M.S. for his attention, when he has finished his business with you.

Diat :-



### DEPARTMENT OF MILITIA

DEPARTM'T OF MILITIA

#### ST. JOHN'S, NEWFOUNDLAND.

September 23rd., 1918.

From: - D. M. S.

To:- O. C. Depot.

#### 2114. Pte. R. Johnson

The marginally noted man has been recommended for admission to N. & M. Convalescent Hospatal by the Standing Medical Board.

As there is no vacancy in the Hospital at present there is no reason why he cannot be granted home leave, until recalled.

Major, D. M. S.

Jan Mariant a Januar 28 71

## St John\*: , Newfoundland October 8th, 1918

Officer Commanding, Royal Newfoundland Regiment, Headquarters

SIR.

The unermentioned men have been discharged on the dates given. Min by note and post in Reily Orders Part II.

#### I have atc.

(sgnd) d.M.HOWLEY.

| 1409 | Pto. | Brake, Harrison  | 30-9-18 | Med. unfit |
|------|------|------------------|---------|------------|
| 2114 | **   | Johnson, Ralph   | 5-10-13 | Do.        |
| 2178 | *    | Pitcher, Gilbert | "       | Do.        |
| 2259 | **   | Marl, Raymond    |         | Do.        |
| 3596 | **   | Connell, Felix   | **      | Do.        |
| 1079 | **   | To Iton, im. F.  | 8-10-18 | 50.        |

### Medical Report on an Invalid.

|                         | Station_ |                      |                         |
|-------------------------|----------|----------------------|-------------------------|
|                         | Date_    |                      |                         |
| 1. Unit Ryes of         | 1. 7.    | Former Trade         | Papernete Worker        |
| 2. Regimental No. 2714  |          |                      | service in Army, state- |
| 3. Rank Ott.            |          |                      |                         |
| 4. Name Tothnson        | v Reph   | (b) Regimental No.   | go;                     |
| 5. Age last birthday 22 |          | (c) Date of Dischar, | ge;                     |
|                         | 1511     | (d) Cause of Dischr  | urge,                   |
| 6. Enlisted at & Tel    | NF.      |                      |                         |
|                         |          |                      |                         |

8. Disability in respect of which

(Other disabilities should be reported upon is

No. 10 No.

Statement of Case.

Note.—Th: answers to the following questions are to be filled in by the Officer in medical charge of the case. In answering them he will carefully discriminate between the man's unsupported stainment and cedenice recorded in his military and inclined absonances. He will also carefully distinguish cases entirely due to several discrimination.

9. Dase of origin of disability.

10. Place of origin of disability.

11. Give consists the assential facts of the history of the disability, noting entries on the Molical History Shoot bearing on the case.

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Assort the 15th duration.

about 3° S. S. Mr. 27 4.18.

Browned 3° 7.18 & Drimal Super

 Give your opinion as to the causation of the disability, stating whether in your opinion it is—

(a) attributable to or aggravated by service during the present war, climate, or ordinary military service. (The specific condition to which it is attributed should be stated, see Notes on

page 3).

(b) constitutional or hereditary, and not aggravated by service during the present war.

(e) attributable to or aggravated by want of proper care on the nan's part, e.g., intemperance, misconduct &c. housed or other service

Nide. AF B 178 H79.

No

#### Medical Report on an Invalid.

| Stati   | ate  |
|---|--|
| it RyesRs. gimental Na. 3114. nk. Pa.   | 7. Former Trade   Papernell Winks or Occupation   7. If with previous service in Army, state— (a) Former Unit; |
| me Tothnson (Refherence between the birthday 22 listed on 19 Feb. 1516 at f. 100 N.F. | (b) Regimental No.; (c) Date of Discharge; (d) Cause of Discharge.   |

8. Disability in respect of which invaliding is Proposed.

(Other disabilities should be reported upon in the control of the c

Note.—Th: answers to the following questions are to be filled in by the Officer in motival charge of the case. In answering them he will corefully discriminate between the man's unsupported stakements and evidence recorded in his military and covincial documents. He will low corefully distinguish cases entirely due to renerved idease.

9. Dass of origin of disability.

10. Place of origin of disability.

11. Give consistly the execution feets of the history of the disability, noting curries on the Modical History Shoet bearing on the case.

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No.

12. Give your critician as to the cancadate of the disability, stating whether in your opinion it is—

(a) attributable to or argamated by service during the present war, service of the control of the

(b) constitutional or hereditary, and not aggravated by service during the present war.

(e) attributable to or aggravated by want of proper care on the man's part, e.g., intemperance, misconduct, &c.

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|     |  | Doroping slep charlot enects the                         |
|-----|--|--|
|     |  | Droping flet charle exists the                           |
|     |  | 1-11 1 Anterior dulocard                                 |
| 13. | What is his present condition?   | le A for : ainented / month                              |
|     | Weight should be given in all cases when<br>it is likely to afford evidence of the<br>progress of the disability.  | Por my lovest seen in styll pe                           |
|     |  | sent sour  |
| 14. | If the disability is an injury, was it caused—   | but relie Devoice. ". hope                               |
|     | (a) In action? (b) On field service?   |  |
|     | (e) On duty?   | ra.  |
|     | (d) Off duty?  | A LA COMPANY & COMPANY                                   |
| 15. | Was a Court of Inquiry held on the injury?   | · La.  |
|     | If so—(a) When?  |  |
|     | (b) Where?   |  |
|     | (e) Opinion?   |  |
| 16. | Was an operation performed? If ac what?  | ,  |
| 17. | If not, was an operation advised and declined?   | M,   |
| 18. | In case of loss or decay of teeth. Is the loss of teeth the result of wounds injury or disease, directly attributable to active service?   | ha.  |
| 19. | Give particulars of any other disabilities existing, but not in themselves sufficient to cause invaliding, and state whether they are attributable to or have been aggravated by service during the present way.   | Acurs me deaples).                                       |
|     |  |  |
|     |  |  |
|     | 1  |  |
|     |  | · · · · · · · · · · · · · · · · · · ·                    |
|     |  | bronardsuf   |
| 20. | Do you recommend—  (a) Discharge as permanently unfit, (b) Change to England?  | Prockage are perments of                                 |
|     |  | Cat.   |
|     |  | Officer in medical charge of case.                       |
|     | A Section of the sect |  |
| exc | I have satisfied myself of the cept†   | e general accuracy of this report, and concur therewith, |
| Sta | stion  |  |
|     |  | Officer in charge of Hospital.                           |
| Da  |  |  |

6. Enlisted on

### Medical Report on an Invalid.

Station Sphender Jeneral Hope to

| Unit           | R. hewfoundland | 7. | Former Trade   Paper Mill World |
|----------------|-----------------|----|---------------------------------|
| Regimental No. | 2114.           |    | or Occupation 1924              |

- 7a. If with previous service in Army, state-3. Rank Private. (a) Former Unit:
- Johnson Ralph 4. Name (b) Regimental No.; 22 5. Age last birthday (c) Date of Discharge ; Stoles 1916. (d) Cause of Discharge
  - 8. Disability in respect of which invaliding is Proposed. (Other disabilities should be reported upon in answer to question No. 19).

G. S. D. Chaso (T.FT.) fraction Still topo Rice.

#### Statement of Case.

Note.—The answers to the following questions are to be filled in by the Officer in medical charge of the ease. In answering them he will carefully discriminate between the man's unsupported statements and evidence recorded in his military and medical documents. He will also carefully distinguish cases entirely due to venereal disease.

9. Date of origin of disability.

12-4-18, Armentieres.

10. Place of origin of disability.

11. Give concisely the essential facts of the history of the disability, noting entries on the Medical History Steet bearing hound of the being in finite in equal.

A set Caspula and wall of will a or in ferior any of he heapile, the stand from fractual.
There was known ply single stays devotion.
Whends healed spis chief from bream normal. Admitted here on 27-4-18.

 Give your opinion as to the causation of the disability, stating whether in your opinion it is-

(a) attributable to or aggravated by service during the present war, climate, or ordinary military service. (The specific condi-tion to which it is attributed should be stated, see Notes on page 3).

(b) constitutional or hereditary, and not aggravated by service during the present war.

(e) attributable to or aggravated by want of proper care on the man's part, e.g., intemperance, misconduct, &c.

9-Sw: Active Fernie

| 13. What is his present condition?  | has two orker wound of healed nem                   |
|---|---|
| Weight should be given in all cases when it is likely to afford evidence of the oprogress of the disability.  | being wounded in April 1913. all um                 |
| W.  |   |
| 14. If the disability is an injury, was it  | ungle beauty apack on h. Side, on an                |
| caused—   | the easing apackon L. Side mas                      |
| (b) On field service?   | Paris Carlie wounds.                                |
| (e) On duty?  |   |
| (d) Off duty?   |   |
| 15. Was a Court of Inquiry held on the injury?  |   |
| If so—(a) When?   |   |
| (b) Where?  |   |
| (e) Opinion?  |   |
| 16. Was an operation performed? If so, what?  | No.   |
| 17. If not, was an operation advised and  |   |
| declined?   |   |
| 18. In case of loss or decay of teeth. Is the loss of teeth the result of wounds, injury or disease, directly* attributable to active service?  | ~   |
| 19. Give particulars of any other disabilities<br>existing, but not in themselves sufficient<br>to cause invaliding, and state whether<br>they are attributable to or lawe been<br>aggravated by service during the present<br>war. | fremus wounds in back (Ap                           |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| 20. Do you recommend—   |   |
| (a) Discharge as permanently unfit, or<br>(b) Change to England?  | Reclassification.                                   |
|   | 101   |
|   | ATADanes C.P.                                       |
|   | Officer in medical charge of case.                  |
| I have satisfied myself of the ger  | eral accuracy of this report, and concur therewith, |
| - except †  | 0/00 0 1  |
| Station 21 Lander Jen: Hosp: Ses  | A & James of A                                      |
| Date 19-7-18  | Officer in charge of Hospital.                      |
| *Loss of teeth on or immediately after, active service, shou  | Coundy. 3rd. London Gen Hospital.                   |

† Delete this word if no exceptions are to be made.

#### Opinion of the Medical Board.

NOTES—(i) Clear and decisive answers to the following questions are to be carefully filled in by the Board, as, in the overest came being invalided, it is essential that the Minister of Pensons abound be in possession of the most reliable information to enable him to decide upon the man's claim to pension.

(ii.) Expressions such as "may," "might," "probably," &c., should be avoided.

(iii.) The rates of pension vary directly according to whether the disability is, (s) caused or approached by service in the present war, (s) due to couse not connected with present war, viz. (1) earlier ordine service, (2) climatic disease in pro-var service, (3) ordinary military service before the war. It is, therefore, exemited when assiming the

| hould be careful to discriminate between disc<br>r would have been equally liable in civil life.<br>climate when it is caused by military service<br>case. |                   |
|--|-------------------|
|  |                   |
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| 1.6.   |                   |
| no   |                   |
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| yes as autpatient  |                   |
| no.  |                   |
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| a florleller hajor Rau   | TPresident.       |
| RIBNOWARDS   | 1                 |
|  | Members.          |
|  | yes as autpaticul |

Administrative Medical Officer.

Approved. Station

Date\_

D. & Co. 1000-10-15 To be used only for Special Reserve Recruits, and for Special Reservists end MEDICAL HISTORY Table I.—GENERAL TABLE. Birthplace: -Parish County 54 inches Height 136 Ibe. Weight (Girth when fully expanded... Physical Development... Vaccination Marks Arm .... When Vaccinated R.E.-V= 1/6 R.E.-V= LE-V= 6/6 L.E.-V= COPIES SENT (a) Marks indicating congenital peculi-arities or previous disease 17709/11 6 - AUG 918 O.C. 18T. B. (6) (b) Slight defects but not sufficient to Cause Rejection Approved by (Signature) Medical Officer

day of

191

NEWFOUNDLAND REGIMENT

day of

[P.7.0.

| Name of Hospital                          | ,    | Admitt | ed to  | I     | Hosp.   | d from | Disease                                | Number<br>Days in<br>Hospital | Remarks bearing on the came, nature or treatment of the case likely to be of interest or of further use. In cases of  | ,  |       |         |          |         |   |                              |
|---|------|--------|--------|-------|---------|--------|--|-------------------------------|---|--|-------|---------|----------|---------|---|------------------------------|
|   |      | Mon    | tl Yes | ur De | Day Mon | ay Mon | Mon Mon                                | ay Mon                        | Day Mon   | Day Mon  | Monti | th Year | , plants | Hospita | Remarks bearing on the cases, nature or treatment of the cases likely to be of interest or of further use. In cases of spabling administers and regardinations to hospital will be above. The subsequent program, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case short. | Signature of Medical Officer |
| 3º0 I DHOON GENERAL HAT WANDSWOTT 4       |      | 4      | 17     | 2.1   | 4 4     | '7     | G. S.W (Shrekall)                      | 125                           | Waiting and the same in the   |  |       |         |          |         |   |                              |
| hilad                                     |      |        |        |       |         |        | D-Shoulder Service.                    |                               |   | gc Kalf my   |       |         |          |         |   |                              |
| Cartbour                                  | 27   | 8      | 7.     | 29    | 10      | 7      | - # -                                  | 64                            | Wound the led on adminion Dichaging simm 12 wiele.<br>It sattoned Dynning Station but has not improved. Do bringered<br>for further treatment to My Coelbure      | Gorale Capt Rame   |       |         |          |         |   |                              |
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| WANUSW JAT                                | d He |        | u,     |       |         |        |  |                               |   |  |       |         |          |         |   |                              |
| admeket.                                  | 27   | #      | 18     |       |         |        | Gir Cled<br>MT Ase 1.5 26<br>Left Sixe |                               | Goardheld see overleaf. Similarly Solve des for factor  Thuch muscalar breaker  woundle brace shallor  more than 100%  Cause Solve of Mow active service  for all | og chall had Capt had Capt had WANDS THE S.W.  |       |         |          |         |   |                              |

Table III.—Boards: Courts of Inquiry, Vaccination, Incellations, &cr: Examination of Field
Foreign Service, Extension, Re-engagement, or prolongation of Service; Issue of Surgical appliances; Particulars of Dental Treatment, &c.

| Date Proceeding of Equation of State of |       | gical appliances; Particulars of Dental Treatment, &c. | Control of the Contro |
|--|-------|--|--|
| 9.9.16 3rd Installers Para T. Ith.  g-9.16 Wit for toreign service IH.  20.191 1011 Grand Leld Board by Led Spara for daing Ceruarently by  Board species 20/1/18  | 15    | Brief Details, and Signature                           | Date   |
| 9.9.16 3rd Inoculation Para T. Ith.  9-9-16 Fit for Foreign Dervice Ith.  20 191 1011 Pound Leld Pounderly by  Board for doing Ceruanerly by  Board specied 20/1/18  |       |  | 1  |
| 9.9.16 3rd Inoculation Para T. Ith.  9-9-16 Fit for Foreign Dervice Ith.  20 191 1011 Pound Leld Pounderly by  Board for doing Ceruanerly by  Board specied 20/1/18  |       | 1 of Insculation of                                    | uly 1st  |
| g- q- 16 Fil. for toreign service J. 460.  20 191 1311 Goard Leld Generally by  Board specied 20/5/18  |       | 2 Inculation of my                                     | 100  |
| 9-9-16 Fil. for toreign service J. 460. 20 141 1016 Goard Leld Generally by Board specied 20/5/18  |       | 16 3rd Iroculation Para T. Jy.                         | 2.9.16   |
| Tours funding Serverely by Board spermed 20/1/18   |       | 1  |  |
| i chall , hus  |       | . 16 M. for toreign lervice J. FW.                     | 9-9-16   |
| i chall , hus  |       |  |  |
| i chall , hus  | 35    | 1318 Goard Leld  | 20 Jar 1318  |
| i chall , hus  | 21    | Tourd finding Serverely to                             |  |
| g chall give for control to spire.  See Office Lordini General Mospital,  See 18 Donates House, Dim Cap roused Ecaty.  |       | yourhapproved 10/7/18                                  |  |
| Tolo Card Lordoni General Hospital,  18 18 Donates Hoyle, Dan Conforming Control  18 18 Donates Hoyle, Dan Conforming Control  |       | call, had  |  |
| 8.18 Dorotes Hoyley Dur Conformed Tourist.   |       | or and General Hospital                                |  |
| · 8.18 Dontes Hogle Dur Conf muted Ecating   |       | 1690 (8-d Lordon General Hospital,                     |  |
|  |       | 18 Boortes Hoyle Som Cont mobes E Caty.                | . 8-18   |
| Copling. (arthort)   | 2 del | anthone Carton   |  |
|  |       |  |  |

#### ARLE IV SERVICE TABLE

|     | TABLE IV.—SERVICE TABLE. |                                      |   |  |                                      |   |                |  |
|-----|--------------------------|--------------------------------------|---|--|--------------------------------------|---|----------------|--|
|     | Station or Troopship     | Date of<br>Arrival or<br>Embarkation | Date of<br>Departure or<br>Disembarkation | Station or Troopship   | Date of<br>Arrival or<br>Embarkation | Date of<br>Departure or<br>Disembarkation | STATE STATE OF |  |
|     |                          |                                      |   |  |                                      |   |                |  |
|     |                          |                                      |   |  |                                      |   |                |  |
| 4   |                          |                                      |   |  |                                      |   | M              |  |
| 307 |                          |                                      |   | A SECURITION OF THE PARTY OF TH |                                      |   |                |  |
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|     |                          |                                      |   |  |                                      |   |                |  |
|     |                          |                                      |   |  |                                      |   |                |  |
|     |                          |                                      |   |  |                                      |   |                |  |
|     |                          |                                      |   |  |                                      |   | Ì              |  |

| Place | Date<br>of offence | Rank | Cases of<br>Drunken-<br>ness | Offence           | Names of Witnesses | Punishment awarded | Date of award or<br>of order dispensing<br>with trial | By whom awarded | Remarks    |
|-------|--------------------|------|------------------------------|-------------------|--------------------|--------------------|---|-----------------|------------|
|       |                    |      |                              |                   |                    |                    |   |                 | Surl h Eng |
|       |                    |      | =                            |                   |                    |                    |   |                 |            |
|       |                    |      |                              | COPIES BENT       | ATS                |                    |   |                 |            |
|       |                    |      |                              | M of M. /7/9/91 6 | AUG 1918           |                    |   |                 |            |
| -     |                    |      |                              | 245 BN WH         |                    |                    |   |                 |            |

Information to be obtained from a Soldier (Regular or Territorial) whom it is proposed to discharge or to transfer to the Reserve Section W or W(I) in substitution for a man fit for General Service.

| No. 2114             | Rank pok    | Regiment | R Kent | Jh. |
|----------------------|-------------|----------|--------|-----|
| Name (Sursame first) | Johnem . R. | Joh .    | _ /    |     |

1. State what special qualifications you have for employment in civil life.

Word Barker

| COF           | IES SE    | NT      | 200  |
|---------------|-----------|---------|------|
| To            | - No /    | DATE .  | 123  |
| M. or M.      | 12/08/191 | 6 - AUG | 1918 |
| O.C. 1st. Bs. | 7.2       |         | 100  |
| 2ND BN        | - hall    |         | 1    |
| 1             | Wat       |         | 1 35 |
|               | 1         | -       | 100  |
| -             |           |         | 1    |

 State the name and address of your last, or any other employer before enlistment, etc., the nature of employment and how long you were employed.

| 3. | What is | the |   |     |   |    | employment you desire? |
|----|---------|-----|---|-----|---|----|------------------------|
|    |         |     | 7 | Tak | 4 | 1. | 7 4                    |

4. What is the name of your Approved Society?

 Have you been employed whilst with the Colours? If so, in what capacity?

Date 17/9/8 Signature Johnson . Relph .

NOTE.—The Army Form will be given to all patients in Hospital to complete who are suffering from a disability sufficiently serious to make disability and the sufficient of the sufficient to the sufficient of th

When the soldier who is to be brought before a Medical Board is not a patient in Hospital, and in substitution cases, these instructions will be carried out by the man's C.O.