

# Newfoundland Forestry Companies

## ATTESTATION OF

No. 8440 Named Douglas Ball Corps

### Questions to be put to the Recruit before Enlistment.

- 1. What is your name? ..... 1 Douglas Ball
- 2. What is your full Address? ..... } Little Bay  
..... } N. D. Bay
- 3. Are you a British Subject? ..... 3. yes
- 4. What is your age? ..... 4. 19 Years 5 Months
- 5. What is your Trade or Calling? ..... 5. Joiner
- 6. Are you Married? ..... 6. no
- 7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,\* which? } 7. no
- 8. Are you willing to be vaccinated or re-vaccinated? ..... } 8. yes
- 9. What is your Religion? ..... 9. meth
- 10. Are you willing to serve upon the conditions as embodied in this roll of service as applied to Forestry Companies? ..... } 10. yes } Name .....  
..... } Corp's .....

I, Douglas Ball.....do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

8/15/17

Douglas Ball.....SIGNATURE OF RECRUIT.

J. Adams.....Signature of Witness.

### OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, Douglas Ball.....do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully serve His Majesty, His Heirs and Successors, in the United Kingdom, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me at Grand Falls on this 16<sup>th</sup> day of Nov 1917

Signature of Attesting Officer H. J. Fitzgerald Smb.

### CERTIFICATE OF APPROVING OFFICER.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the.....

If enlisted by special authority, such will be attached to the original attestation.

Date Nov 19 1917  
Place Depot St. John's..... Approving Officer.

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so, Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz:—(Name).....re-enlisted in the (Regiment).....on the (Date).....

# DESCRIPTIVE REPORT ON ENLISTMENT

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Name Douglas Ball  
 Apparent age..... years..... months. Height 5 feet 2 inches  
 Chest Measurement { Girth when fully expanded 33 inches wt 117  
 { Range of expansion 2 inches

Distinctive marks Hair dark - Eys Blue - Complexion fair  
Left eye totally gone Effect of accident

## INFORMATION SUPPLIED BY RECRUIT

Name and Address of next of kin Frank Ball  
Little Bunt Bay | Relationship Father  
M & Bay Particulars as to Marriage

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
 (c) Present address. (d) Initials of Officer verifying entry.

|     |     |     |     |
|-----|-----|-----|-----|
| (a) | (b) | (c) | (d) |
|     |     |     |     |

### Particulars as to Children

| Christian Names | Date and Place of Birth |
|-----------------|-------------------------|
|                 |                         |

## STATEMENT OF THE SERVICES

| Corps in which served   | Rgt. or Depot | Promotion, Reductions, Casualties, &c. | Army Rank | Dates | Service not allowed to reckon for fixing the rate of pension |      | Service in Re-serve not allowed to reckon towards G. C. Pay |      | Signature of Officers certifying correctness of entries |
|---|---------------|--|-----------|-------|--|------|---|------|---|
|   |               |  |           |       | Years  | Days | Years   | Days |   |
| Service towards limited engagement reckons from   |               |  |           |       |  |      |   |      |   |
| Joined at   |               |  |           |       | on   |      |   |      |   |
| <p><u>Discharged April 11, 1919</u></p> <p><u>In consequence of my having only one eye I hereby agree to terms of enlistment as contained in extract of letter of May 19<sup>th</sup> 1917 from officer commanding forestry companies which said extract has been read over and explained to me by Recruiting officer</u></p> |               |  |           |       |  |      |   |      |   |
| <p><u>Witness: James S. Wang</u></p>  |               |  |           |       |  |      |   |      | <p><u>Douglas X Ball</u><br/>mark</p>                   |
| Total Service forfeited as above.....   |               |  |           |       |  |      |   |      |   |

Total Service towards Engagement to..... [date of discharge]..... years..... day  
 " " Pensions "..... [ " " ]..... ".....

# Squadron, Troop, Battery and Company Conduct Sheet.

Army Form B. 121.

Number of Sheet

*742*

Form  
B. 121  
39

Regiment of \_\_\_\_\_

Signature of O. C. Company \_\_\_\_\_

|                         |             |                              |                    |                 |
|-------------------------|-------------|------------------------------|--------------------|-----------------|
| Regimental No. and Name |             | Enlistment                   |                    | Trade           |
| No.                     | <i>9448</i> | Age on                       | <i>19</i> years    | <i>5</i> months |
| Joined                  | Date        | Place and Date of Enlistment | <i>Y. Falls</i>    |                 |
| Joined                  | Date        | Period of                    | <i>22/11/17</i>    | Religion        |
| Joined                  | Date        | with Colours                 | <i>1/17</i> years. | <i>Meth</i>     |
| Joined                  | Date        | with Reserve                 | <i>3/2</i> years.  | Place of Birth  |
|                         |             |                              |                    | <i>Expwils</i>  |

Good Conduct Badges, Service pay or proficiency pay

| Place | Date of Offence | Rank | Cases of drunkenness | OFFENCE | Names of Witnesses | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded | REMARKS |
|-------|-----------------|------|----------------------|---------|--------------------|--------------------|---|-----------------|---------|
|-------|-----------------|------|----------------------|---------|--------------------|--------------------|---|-----------------|---------|

*Demobilized St John's 11-19-14*

To be carried over

Army Form B. 121

# The Royal Newfoundland Regiment

## DEMOBILIZATION OF

Reg. No. 84140 Rank Plt Name Ball Douglas  
 Date of Enlistment 16-11-17 Address Exp. to District Quillport  
 Occupation humberman Classification for Discharge F Medical Category B.T.  
 Recommendation S.M.B. .... Disability Rating .....

Passed to Demobilization Officer with following documents:—

|                |             |             |                    |             |
|----------------|-------------|-------------|--------------------|-------------|
| N.F. P/36..... | B 268.....  | B 121.....  | N.F. Med.....      | D.F. 1..... |
| B 178.....     | W 3494..... | B 122.....  | Board 1st.....     | " 2.....    |
| B 178a.....    | D 400A..... | B 1915..... | do 2nd.....        | " 3.....    |
| B 179.....     | D 400B..... | Form L..... | do 3rd.....        | " 4.....    |
| B 179d.....    | D 400C..... | Form K..... | do 4th.....        | " 5.....    |
| B 179b.....    | B 103.....  | ME 2.....   | <u>206-1</u> ..... | " 6.....    |
| B 179c.....    | B 120.....  | M 93.....   | .....              | .....       |

Date 25-3-19 O. C. Discharge Depot. J. H. Lawrence

### PARTICULARS FOR DEMOBILIZATION

#### 1. Civil Re-Establishment.

I am not in a position to resume civilian occupation.

Mr. Douglas Mark Ball  
Wt. W. of Balcony

Particulars passed to Vocational Officer for information and action.

Date 25-3-19 J. H. Lawrence

#### 2. Clothing.

Certified that Clothing Regulations have been complied with:—

(a) Clothing Allowance payable \$60.00

(b) Clothing Supplied J. H. Lawrence

Date 25-3-19

O. i.c. Re-clothing.

3. **Transportation and Release Certificate.**

The above named has been provided with Travelling Warrant No. *h. 9. 0. 6. 3. 19* his home at *Esplanade* and Release Certificate No. *1749* issued.

Date *26-3-19* *W. J. ... Capt.*  
Demobilization Officer

4. **Pay and Allowances.**

The herein named soldier's accounts have been correctly balanced and all matters in connection therewith settled. He has received pay and allowances to *11-4-19*

Date *26-3-19* *W. J. ... Capt.*  
Depot Paymaster.

Discharge approved for *28 3 19*

Forwarded with following documents to O.C Discharge Depot.

|           |        |        |           |        |
|-----------|--------|--------|-----------|--------|
| N.F. P 36 | B 268  | B 121  | N.F. Med. | D.F. 1 |
| E 178     | W 3494 | B 122  | Board 1st | " 2    |
| B 178a    | D 400A | B 1915 | do 2nd    | " 3    |
| B 179     | D 400B | Form L | do 3rd    | " 4    |
| B 179a    | D 400C | Form K | do 4th    | " 5    |
| B 179b    | B 103  | ME 2   |           | " 6    |
| B 179c    | B 120  | M 93   |           |        |

Date *27 3 19* *W. J. ... Capt.*  
Demobilization Officer.

**APPROVED.**

Documents as above forwarded to:-

- Officer i/c Records.
- Board of Pension Commissioners.

with following additional documents.

**Eligible for War Service Gratuity**

Date **MAR 28 1919**

*R. H. ... Capt.*  
O. C. Discharge Depot.

Received the above noted documents from O. C. Discharge Depot.

Date *Apr 11 1919* *R. H. ... Capt.*

# The Royal Newfoundland Regiment

## PROCEEDINGS ON DISCHARGE

1. No. 8440 Rank Private Name Ball Douglas  
 Intended place of residence Exploits  
 2. Occupation Lumberman  
 Classification of soldier E Medical Category B.II

3. The above named man is discharged in consequence of **DEMOBILIZATION:**  
Eligible for War Service Gratuity

4. His accounts are correctly balanced and I have impartially inquired into all matters brought before me, in accordance with Regulations.  
 Place MAR 26 1919  
 Date MAR 26 1919  
 Commanding Discharge Depot  
 The Royal Newfoundland Regiment

### CERTIFICATE TO BE SIGNED BY SOLDIER ON DISCHARGE

5. I hereby acknowledge that I have received all my pay and allowances (including clothing allowance) and all just demands up to the present date, and hereby release the Discharge Depot, Royal Newfoundland Regiment, of all financial responsibility in my connection.  
 Place and date ST. JOHN'S  
26-3-19  
 Signature of soldier Douglas Ball  
 Signature of witness J.A. Brown

### CIVILIAN RE-ESTABLISHMENT CERTIFICATE TO BE SIGNED BY SOLDIER

6. I hereby certify that I am in a position to resume civilian occupation immediately on discharge.  
 Place and Date ST. JOHN'S  
25-3-19  
 Signature of soldier Douglas Ball  
 Signature of witness W.J. Eaton

### STATEMENT OF SERVICE

7. Enlisted for service 16-11-19 No of days on Military  
 Discharged from service 28-3-19 Plus 14 days Service 512

### APPROVAL OF DISCHARGE

8. The discharge of the above mentioned soldier is hereby approved to be confirmed by the Officer in Charge, The Royal Newfoundland Regiment, twenty-eight days from date.  
 Place ST. JOHN'S  
MAR 28 1919  
 Officer Commanding Discharge Depot  
 The Royal Newfoundland Regiment

### CONFIRMATION OF DISCHARGE

9. The discharge of above mentioned soldier is hereby confirmed.  
 Place St John's  
April 11/19  
 Officer in Charge  
 The Royal Newfoundland Regiment

*A.F. B 2079/1801*

14  
31  
31  
28  
31  
11  
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