

# FIRST NEWFOUNDLAND REGIMENT.

## ATTESTATION OF

No. 1746 Name Michael Padua Maloney Corps

### Questions to be put to the Recruit before Enlistment.

- |  |                                     |
|--|-------------------------------------|
| 1. What is your name? .....  | 1. <u>Michael Padua Maloney</u>     |
| 2. What is your full Address? .....  | 2. <u>St. John's</u>                |
| 3. Are you a British Subject? .....  | 3. <u>Yes</u>                       |
| 4. What is your Age? .....   | 4. <u>20</u> Years <u>1</u> Months. |
| 5. What is your Trade or Calling? .....  | 5. <u>None</u>                      |
| 6. Are you Married? .....  | 6. <u>No</u>                        |
| 7. Have you ever served in any Branch of His Majesty's Forces, naval or military, if so,* which? .....                             | 7. <u>No</u>                        |
| 8. Are you willing to be vaccinated or re-vaccinated? .....  | 8. <u>Yes</u>                       |
| 9. Are you willing to be enlisted for General Service? .....   | 9. <u>Yes</u>                       |
| 10. Did you receive a Notice, and do you understand its meaning, and who gave it to you? .....                                     | 10. <u>Name</u><br><u>Corps</u>     |
| 11. Are you willing to serve upon the conditions as embodied in the roll of service to be signed by you if you are accepted? ..... | 11. <u>Yes</u>                      |

I, Michael Padua Maloney do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

SIGNATURE OF RECRUIT.

Signature of Witness.

### OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, Michael Padua Maloney do make oath, that I will be faithful and bear true allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

### CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

The Recruit above named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence. I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me at on this 17th day of July 1915.

Signature of the Attesting Officer.

† Certificate of Approving Officer.

I certify that this Attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the:

If enlisted by special authority, such will be attached to the original attestation.

Date 17th 1915

Place \_\_\_\_\_ Approving Officer.

† The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
‡ Here insert the "Corps" for which the Recruit has been enlisted.

\* If so the Recruit is to be asked the particulars of his former service, and to produce, if possible, his Certificate of Discharge and Certificate of Character, which should be returned to him conspicuously endorsed in red ink, as follows, viz:

# DESCRIPTIVE REPORT ON ENLISTMENT.

Applicable to all ranks. To correspond with entries on the Medical History Sheet.

Name Michael McDonald

Apparent age 20 years \_\_\_\_\_ months. Height 5 feet 5 inches.

Chest measurement { Girth when fully expanded \_\_\_\_\_ inches.  
Range of expansion \_\_\_\_\_ inches.

Distinctive marks \_\_\_\_\_

## INFORMATION SUPPLIED BY RECRUIT.

Name and Address of next of kin Patricia McDonald  
Map - Putney | Relationship Wife

Particulars as to Marriage.

(a) Christian and Surname of Woman to whom married, and whether spinster or widow. (b) Place and date of marriage.  
(c) Present address. (d) Initials of Officer verifying entry.

(a)	(b)	(c)	(d)

Particulars as to Children.

Christian Names.	Date and Place of Birth.

## STATEMENT OF THE SERVICES.

Corps in which served	Rgt. or Depot	Promotions, Reductions, Casualties, &c.	Army Rank.	Dates	Service not allowed to reckon for fixing the rate of pension		Service in Reserve not allowed to reckon towards G. C. Pay		Signature of Officers certifying correctness of entries
					years	days	years	days	
Service towards limited engagement reckons from <u>29-7-15</u>									
Joined at <u>St. Denis</u> on <u>July 29/15</u>									
				<u>Embarked St. Denis Train to Quebec 27<sup>10</sup>/15</u>				<u>Embarked Southampton 23<sup>6</sup>/16</u>	
				<u>Disembarked Quebec 26<sup>7</sup>/16</u>	<u>27-16</u>			<u>Disembarked 23-17</u>	
				<u>Admitted 2<sup>3</sup>/London 6.6.17</u>	<u>27</u>			<u>Admitted 5<sup>3</sup>/New London 5<sup>3</sup>/17</u>	
				<u>Invited to Easton 9<sup>3</sup>/17</u>	<u>27</u>			<u>See copy then attached 15<sup>6</sup>/17</u>	
				<u>Easton had for 15<sup>8</sup>/4-2-18</u>				<u>15-2-18</u>	
				<u>Killed in action</u>				<u>15-4-18</u>	
Total Service forfeited as above									
Total Service towards Engagement to <u>12-4-18</u> (date of discharge)					<u>2</u> years	<u>258</u> days			
" " " Pension									

C.R.

1746

MI. P. McDonald was attested for General service  
with the NEWFOUNDLAND REGIMENT on July. <sup>29th</sup> ~~27th~~ 1915...  
Regimental No 1746 was allotted to Pte. MI. P. McDonald

AUTHORITY:

Record Ledger,

Dept. of Militia,

March 25th. 1919.

To be used only for Special Reserve Recruits, and for Special Reservists enlisting into the Regular Army.

# MEDICAL HISTORY

OF

Surname *McDonald*

Christian Name *Michael*

Table 1.—GENERAL TABLE.

Birthplace:—Parish.....

County *Nfld*

	SPECIAL RESERVE.		REGULAR ARMY.	
	Right	Left	Right	Left
Examined	on <i>27</i> day of <i>July</i> 191 <i>5</i>	on	day of	191
	at <i>St Johns Nfld</i>	at		
Declared Age	<i>20</i> years	days	years	days
Trade or Occupation	<i>Gardener</i>			
Height	<i>5</i> feet	<i>5</i> inches	feet	inches
Weight		<i>137</i> lbs.		lbs.
Chest Measurement	Girth when fully expanded		inches	
	Range of expansion		inches	
Physical Development				
Vaccination Marks	Arm			
	Number			
When Vaccinated	<i>10</i>			
Vision	R.E. V	<i>6/6</i>	R.E. V	
	L.E. V	<i>6/6</i>	L.E. V	
(a) Marks indicating congenital peculiarities or previous disease				
(b) Slight defects but not sufficient to Cause Rejection				
Approved by (Signature)	<i>Samuel Peterson</i>			
(Rank)	<i>Capt.</i>			
		Medical Officer.		Medical Officer.
Enlisted	at <i>St Johns</i>	at		
	on <i>27</i> day of <i>July</i> 191 <i>5</i>	on	day of	191
	Corps. <i>1st Nfld Reg</i>	Regtl. No. <i>1746</i>	Corps.	Regtl. No.
Joined on Enlistment				
Transferred to				
Became non-effective by				
	on	day of	191	on
(Signature)				
(Rank)				



**Table III.—Boards: Courts of Inquiry, Vaccination, Inoculations, &c.: Examinations for Field or Foreign Service, Extension, Reengagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, &c.**

Date	Brief Details, and Signature
17. 10. 15	1st Inoculation
19. 11. 15	Face: A. P. G. ... L. G. Lamb.
22. 10. 15	2nd Inoculation
19. 6. 16	Fit for Foreign Service <i>H. G.</i>

**TABLE IV.—SERVICE TABLE.**

Station or Troopship	Date of Arrival or Embarkation	Date of Departure or Disembarkation	Station or Troopship	Date of Arrival or Embarkation	Date of Departure or Disembarkation
<i>SC Johns W. G. G.</i>					



Regimental No 1746

Company 4.

The  
1st NEWFOUNDLAND REGIMENT.

I hereby enlist for service at home or abroad in the  
King's Forces under the following conditions,-

For the duration of the present war, or until my  
discharge.

Subject to the Army Act, the King's Regulations, and  
to such ordinances as may apply or may be made to apply  
to the British Regular Army.

Subject to the Newfoundland Volunteer Act, 3 George  
V., Chapter XV.

signed <sup>mark</sup> Michael X McDonald A Penny  
Witness James Thompson

Enlisted at Racecourse Apts.

June 19th 1917.

C.R. 1746

Extract from Nominal Roll of Nfld. Regt. Draft No. 7.  
Embarked Southampton, 25-6-16. From 2nd Bn., <sup>Depot</sup> /to 1st Bn.  
B.E.F.

1746 Pte. M. MacDonald.

C. I. Ward  
3rd L. G. H.  
Windsor St. S.W.

Newfoundland Pay & Record Office  
28 Victoria St.

Please abstract  
The sum of One Pound (£1, 0, 0)  
from my account. This is  
required for personal business

1746 M. M. Donaldy

Countersigned by M. C.

Raymond Johnson

Recd.	24 PF
Acc'd.	MAY 19 1917
Ans'd.	
File No.	

March 13, 1917.

Dear Sir,

I regret to have to inform you that a report has this day been received from the Record Office of the First Newfoundland Regiment, London, to the effect that No. 1746, Private Michael P. McDonald, has been admitted to Wandsworth suffering from gunshot wounds right leg and back.

I trust that later reports will bring news of his convalescence.

Any further information received at this Office as to his condition will be at once notified to you.

Yours faithfully,

Colonial Secretary.

Mr. Patrick McDonald, of Michael,  
Major's Path.

M

March 24, 1917.

Dear Sir,

In reply to a cablegram which I sent to the Record Office, London, on the 22nd instant, enquiring for news as to the condition of No. 1746, Private Michael P. McDonald, I am to-day informed by Major Timewell that your son is progressing favourably.

Yours faithfully,

Colonial Secretary.

Mr. Patrick McDonald of Michael,

Major's Path.

M

April 4, 1917.

Dear Sir,

In reply to an enquiry, which I addressed by cable to the Newfoundland Record Office, London, on the 2nd instant, I am to-day advised that the condition of No. 1746, Private Michael P. McDonald, is improving.

Yours faithfully,

Colonial Secretary.

Mr. Patrick McDonald of Michael,  
Major's Path.

C.P. 1746

Extract from Telegram received from London, dated  
May 6th, 1918.

#1746 Pte. McDonald.

Killed in Action April 12th

C.R. 1746

May 6th, 1918

Mr. Patrick McDonald,  
Major's Path,  
St. John's West

Dear Mr. McDonald:-

I very much regret to inform you  
that a message has been received from the Record Office,  
London to-day to the effect that No. 1746, Private  
Michael McDonald was killed in action on April 12th.

Upon receipt of further information  
I shall immediately notify you.

Yours faithfully,

Actg. Minister of Militia

12120/327/R.&C.

C.P. & O. i/c Records,  
Newfoundland Contingent.

Officer Commanding,  
2nd Bn.  
R. Newfoundland Regt.  
B. E. F.

Pay & Record Office.

30th July, 8.

1746 PTE. M.P. McDONALD,  
deceased.

With reference to the  
following telegram (6693) from  
Minister of Militia:

"Any- particulars of- 1746-  
"McDonald- killed in action-  
"April 12-" ?

will you please give the infor-  
mation to enable me to reply?

*His personal particulars  
regarding his death are required.*

Chief Paymaster & O. i/c Records.

HA/NV

**FIELD SERVICE** **ORIGINAL** Army Form B. 2090A.

REPORT of Death of a Soldier to be forwarded to the War Office with the least possible delay after receipt of notification of death on Army Form B. 213 or Army Form A. 36, or from other official documentary sources.

REGIMENT OR CORPS Royal Newfoundland. Squadron, Troop, Battery or Company B. Co.

Regimental No. 1746. Rank Private.

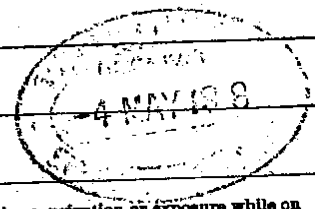
Surname McDonald. Christian Name M.

Date 12-4-18. Place France or Belgium.

Died Cause of Death\* Killed in action.

Nature and Date of Report B 213 d/22/4/18.

By whom made O.C. Unit.



OPY SENT TO O.C. H.Q. ST. JOHNS N.F.L.D.

Special state if killed in action, or died from wounds received in action, or from illness due to field operations or to fatigue, privation or exposure while on military duty, or from injury while on military duty.

(a) in Pay Book (Army Book 64) Not received. (b) in Small Book (if at Base) Not received.

(c) as a separate document None received.

States whether the Deceased leaves a Will or not No

NO. 8510/66.

DATED 30 MAY 1918

All private documents and effects received from the front or hospital, as well as the Pay Book, should be examined, and if any will be at once forwarded to the War Office.

Any information received as to verbal expressions by a deceased soldier of his wishes as to the disposal of his estate should be reported to the War Office as soon as possible.

A duplicate of this Report is to be sent to the Fixed Centre Paymaster at Home, or to the I.F.A.G., Indian Expeditionary Force, or Field Disbursing Officer, as the case may require, together with the Deceased's Pay Book (after withdrawal of any will from the latter). If the deceased's Small Book is at the Base, it should be forwarded to the War Office with this Report.

Station and Date G.H.Q., 3rd. Echelon, 29-4-18. Signature of Officer in charge of Section [Signature] Adjutant-General's Office at the Base Lieut. For

Army Form B. 103.

1238

**Casualty Form—Active Service.**

Regiment or Corps 2/1 nfd Regt Regimental Number 1746  
 Rank Pvt Surname McDonnell Christian Name Michael  
 Religion Roman Catholic Age on Enlistment 20 years 1 months.  
 Enlisted (a) July 29/15 Terms of Service (a) Duration Service reckons from (a) June 19/16  
 Date of promotion to present rank \_\_\_\_\_ Date of appointment to lance rank \_\_\_\_\_  
 Extended  Re-engaged June 19/16 Qualification (b) \_\_\_\_\_  
 or Corps Trade and Rate \_\_\_\_\_

Signature of Officer i/c Records.

Report		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 218, Army Form A. 28, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B. 218, Army Form A. 28, or other official documents
Date	From whom received				
		Embarked ...	<u>France</u>		<u>25 6 16</u>
		Disembarked...	<u>France</u>		<u>26 6 16</u>
		Joined Battalion	<u>12 JUL 1916</u>		
			<u>WILD BATT</u>	<u>28.7.17</u>	
	<u>G.C. Unit</u>	<u>Wounded in Action</u>	<u>France</u>	<u>2/3/17</u>	<u>B213</u>
	<u>2/2 don Ccs.</u>	<u>Adm Gen. Bnd. Mld. Am. by</u>	<u>France</u>	<u>2/3/17</u>	<u>ED 889</u>
		<u>Invalided to England</u>		<u>9 3 17</u>	<u>11 3 17</u>
			<u>McDonnell</u>		<u>CAPTAIN.</u>
			<u>for Officer i/c No. 1 Regt.</u>		<u>General Headquarters</u>
			<u>General Headquarters</u>		<u>as Brigadier</u>

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoemaker, &c.



# OFFICE COPY.

Army Form O. 1625.

**PAY LIST.**

to

191 . Voucher No.

## NON-EFFECTIVE ACCOUNT.

Regiment or corps

No. *1746*

Rank *Private*

Name *McDonald M.*

Died <sup>(a)</sup> *Intestate* at *France*

on the *12<sup>th</sup>* of *April* 191*8*.

Deserted at

on the \_\_\_\_\_ of \_\_\_\_\_ 191 .

I Certify to the correctness of above in every particular.

{ *Commanding Squadron, Troop,  
Battery or Company.*

### STATEMENT OF ACCOUNT.

Form I.

Date	Dr.	£	s.	d.		Cr.	£	s.	d.
	Balance Dr. last month .....					Balance Cr. last month <i>12 A-18</i> .....	<i>3</i>	<i>9</i>	<i>11</i>
	Cash issues (Date of each issue to be stated)					Pay days at _____ from _____ to _____			
	£ s. d.					Proficiency, Service or good conduct pay days at _____ from _____ to _____			
	191					Messing allowance _____ days at _____ from _____ to _____			
	"					Kit allowance .....			
	"					Amount produced by the sale of Effects from Form 2 .....			
	"					Amount of Savings Bank balance, including interest (if no balance, to be so stated)			
	Consolidated stoppage .....					Deferred Pay or Gratuity .....			
	Balance due by the Paymaster	<i>3</i>	<i>9</i>	<i>11</i>		Balance due to the Paymaster .....			
		<i>£3</i>	<i>9</i>	<i>11</i>			<i>£3</i>	<i>9</i>	<i>11</i>

I hereby Certify that the above account is correct in every particular, and that the ~~debtor balance of £ \_\_\_\_\_ is correctly chargeable against the Public (b).~~

Dated at

this

day of

191

Paymaster.

(a) Here state whether the soldier died ~~intestate~~, or whether he left a Will. In the latter case the Will should be annexed hereto, if not already sent to War Office with Army Form B. 2090 or Army Form O. 1815.

(b) Words in Italics to be struck out when there is no debtor balance.

C.P. 1746

April 10, 19

Mr. Patrick McDonald,

Major's Path.

ST. JOHN'S EAST

Dear Sir:-

With reference to your son #1746 Pte. McDonald  
the following statement was obtained by the Officer  
commanding the 1st., Battalion from #3455 Pte. Coombs.

"In the attack at Armentiers on the 12th  
"April 1918, I saw No. 1746 Pte. M. P.  
"McDonald wounded in the arm. A little  
"Later I saw him run towards a hut for  
"shelter, but was hit with a German  
"Machine gun before reaching there.  
"he managed to reach the the hut by  
"crawling on his hands and knees, but  
"died directly afterwards.

"(sd) 3455 R. x Coombs, Pte.  
his  
mark.

Witness: S. F. MEV, C.S.M.

Yours faithfully,

Lieut. Col.  
Chiswick Officer.

F.A.E./BC

May 10, 1919

Patrick McDonald, Esq.,  
Major's Path, St. John's East.

Dear Sir:

I enclose cheque for \$26.01, balance  
of estate of late Pte. M. McDonald, due you as  
Administrator.

Yours truly,

Capt.  
Paymaster & O i/c Records.

LW/

Enc. 1-

DEPARTMENT OF MILITIA.  
REGIMENTAL PAY BRANCH.

PAY VOUCHER.

\$ 26 <sup>00</sup>/<sub>100</sub>

May 5. 19 19

Received from the First Newfoundland Regiment  
the sum of Twenty Six <sup>00</sup>/<sub>100</sub> Dollars.  
~~an account~~ of Pay. Escat.  
balance

Ch. No. 1840	Initials. J. C. C.
Pay Ledger 125	Initials. J. C.
Gen. Ledger	Initials.

Regtl. No.

Rank

March 16, 1920

From: The Paymaster  
To: The Secretary  
Board of Pension Commissioners.

Re No. 1746, Michael McDonald.

The amount paid in continuation of the  
above man's allotment is \$412.80.

Major  
PAYMASTER

# Squadron, Troop, Battery and Company Conduct Sheet.

Army Form B. 121.

W. P. Griffith & Sons Ltd., Printers, Old Bailey, E.C. 4.  
 (6-9) W 507/2124 10000. 6/188 33 56

Number of Sheet

Regiment of 1st Newfoundland

Signature of O. C. Company J. Green

Good Conduct Badges, Service Pay or Proficiency Pay

Signature of O. C. Company J. Green

No.	1776	M. P. McDonald	Trade	Saddener
Age on	20 years	1 month	Religion	R. C.
Place and Date of Enlistment	St. John's, Feb. 27, 1918			
Period of	with Colour 7 2/3 years. (with Reserve 2 2/3 years.)			
Place of Birth	St. John's			

Place	Date of Offence	Rank	Cases of Disciplinary Process	OFFENCE	Names of Witnesses	Punishment awarded	Date of award or date of disciplinary proceedings	By whom awarded	REMARKS
Race Course	30-6-17	Sgt.	1	Drunk + being disturbed in that sleep about 11 <sup>30</sup> p.m.	St. Elliott St. Anthony R.R.	168 hrs detention	2-7-17	D. R. Whitaker	Forfeit 2 days pay
Haley Down Camp	21/1/17.			Hol. shaved on parade Recalled in Division	Sgt. Haines	Days C. B.	22-1-18	2/11. M. J. Blair	M.P.C.
To be carried over									